

JEFFERSON COUNTY PUBLIC UTILITY DISTRICT NO. 1

RESOLUTION NO. 2026-015

A Resolution of the Board of Commissioners of Public Utility District No. 1 of Jefferson County, Washington, certifying the Representative-Signature-Certifier security role for the USDA's Online Application System.

WHEREAS, Amanda Isaak, Interim Finance Director of the District, have the assigned Representative- Signature-Certifier security role on behalf of the District, who shall be responsible for providing signatures, authorizing certifications, entering/updating applications, submitting applications for consideration, and assigning access to new users in USDA's Online Application Intake System for Telecommunications Programs. If application(s) are awarded under these Programs, the Representative-Signature-Certifier security role on behalf of the District, shall also be responsible for authorizing certifications, entering/updating compliance reports, submitting compliance reports, and assigning access to new users in USDA's Online Financial Reporting and Compliance System.

WHEREAS, Amanda Isaak of the District, have the assigned Administrator(s) security role on behalf of the District, who shall be responsible for assigning access to new users and entering/updating application(s) in USDA's Online Application Intake System for Telecommunications Programs. If applications are awarded under these Programs, the Administrator(s) security role on behalf of the District, shall also be responsible for assigning access to new users and entering/updating compliance reports in USDA's Online Financial Reporting and Compliance System.

NOW, THEREFORE, BE IT RESOLVED that Amanda Isaak the Representative-Signature-Certifier and Administrator(s) for the District shall comply fully with all security procedures and policies of the Online Application Intake System for Telecommunications Programs and USDA's Online Financial Reporting and Compliance System.

APPROVED AND ADOPTED by the Board of Commissioners of the District was furnished with notice of said meeting in compliance with the bylaws of the District.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of the District this 19th day of May 2026.

Dan Toepper

[Dan Toepper \(May 19, 2026 18:43:52 PDT\)](#)

Dan Toepper, President

Kenneth Collins

[Kenneth Collins \(May 20, 2026 13:18:17 PDT\)](#)

Kenneth Collins, Vice President

Jeff Randall

Jeff Randall, Secretary












2026-015 - Resolution - Secretarys Certificate

Final Audit Report

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