Regular Meeting Agenda Board of Commissioners

Tuesday, January 2, 2024 3:00 PM 310 Four Corners Rd./and Per ZOOM Port Townsend, WA 98368



To join online go to: https://zoom.us/my/jeffcopud. Follow the instructions to login. Meetings will open 10 minutes before they begin. TOLL FREE CALL IN #: 833-548-0282, Meeting ID# 4359992575#. Use *6 to mute or unmute. *9 to raise a hand to request to begin speaking.

Page

1. Call to Order

JPUD will be offering both virtual on-line meetings as well as in-person meetings, unless advance notice is provided. Online participant audio will be muted upon entry. Please unmute at the appropriate time to speak. If you are calling in, use *6 to mute and unmute and*9 to raise a hand to request to speak.

2. Agenda Review

Recommended Action: Approve a Motion to adopt agenda as presented

3. Presentation: Dick Rodruck- PURMS Wildfire Insurance

4. Public Comment

The public comment period allows members of the public to comment, limited to 3 minutes each, on any items not specifically listed on the Agenda or for items listed on the Consent Agenda. Prior to any public comment, members of the public must first be recognized by the President, or the designated Chair of the meeting, and are not permitted to disrupt, disturb, or otherwise impede the orderly conduct and fair progress of the Commission's meeting. After an initial warning by the President, or the designated Chair of the meeting, individuals who intentionally violate these guidelines through actual disruption of the Commission meeting will be dropped from the meeting. (15 min)

5. Executive Sessions None this meeting

6. Manager and Staff Reports

For information only, not requiring a vote.

7. Commissioner Reports

8. Consent Agenda

All matters listed below on the Consent Agenda are considered under one motion and will be enacted by one motion. There will be no separate discussion on those items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

8.1	Prior Minutes	4 - 11
	PUD BOC Spec. Meeting 12-6-2023 Minutes Draft.pdf Ø	
	PUD BOC Regular Meeting 12-12-2023 Minutes Draft.pdf @	
	PUD BOC Spec. Meeting 12-19-2023 Minutes Draft.pdf ❷	
8.2	Vouchers	12 - 13
	Voucher Approval Form for the Commissioner.pdf Ø	
	Voucher Certification signed by Melissa Blair.pdf Ø	
8.3	Financial Report None for this meeting. Will be brought at the Jan 16, 2024 meeting.	
8.4	Calendar	14
	BOC Calendar January 2, 2024.docx	
8.5	Correspondence Log	
	No Correspondence Log	

9. Old Business

For the OLD and NEW BUSINESS section discussions: please hold public comment until each presentation is done but before the vote .

10. New Business

10.1	Disclosure of Conflict of Interest 1 Agenda Report form Conflict of Interest for BOC.docx .docx	15 - 16
10.2	Regular Business Meeting Start times/Executive Session/Special Meetings PUD BOC Proposed Meeting Changes 2024.pdf	17 - 18
10.3	PUD Memberships, Councils and Committees Jefferson County PUD Memberships 2024 (2).docx ∅	19 - 20

10.4 Prequal Electrical Contractors

Agenda Report Prequal List 2024.pdf @

Recommended Action: Approve a motion to add the aforementioned contractors to the District's 2024 list of prequalified contractors for electrical facility construction or improvement per RCW 54.04.080 and RCW 54.04.085.

11. Adjourn



PUBLIC UTILITY DISTRICT NO. 1 of Jefferson County

December 6, 2023

Board of Commissioners Special Meeting

Draft Minutes

The Special Meeting of the Public Utility District No. 1 of Jefferson County (PUD) was called to order by the President of the Board of Commissioners (Board or BOC) at 1:00 p.m. on December 6, 2023, via Zoom and in person meeting. Present:

Commissioner Kenneth Collins. President
Commissioner Jeff Randall, Vice President
Commissioner Dan Toepper, Secretary
Kevin Streett, General Manager
Joel Paisner, General Counsel
Jean Hall, Customer Service Director
Finance Director Mike Bailey
Josh Garlock, Electric Superintendent
Amanda Isaak, Accounting Specialist
Annette Johnson, Ex. Assistant/Records Management
Will O'Donnell, Communications Director
Don McDaniel, Consultant

Cammy Brown, Recording Secretary

1. <u>CALL TO ORDER.</u>

Commissioner Kenneth Collins called the Special Meeting of the Jefferson County PUD No. 1 Board of Commissioners for December 6, 2023, to order at 1:00 p.m. Roll call was taken and all three commissioners were present. It was determined there was a quorum. Commissioner Kenneth Collins read the guidelines for virtual on-line and in-person participation.

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Jefferson County PUD Board of Commissioners Special Meeting December 6, 2023 Draft Minutes **2. AGENDA REVIEW.** There no changes to the agenda.

MOTION: Commissioner Dan Toepper made a motion to approve the agenda as presented. Commissioner Jeff Randall seconded the motion. Motion carried unanimously.

PUBLIC COMMENT: There were no public comments.

3. PROCUREMENT MANUAL RESOLUTION AND REVISIONS APPROVAL.

Communications Director Will O'Donnell presented a new Procurement Manual Resolution and Revisions to the commissioners to approve. Commissioners tabled this agenda item and requested that another meeting be scheduled to approve the manual. There was some discussion.

- **4. MANAGER'S REPORT.** General Manager Kevin Streett gave a report on fiber and water.
- **5. ADJOURN.** Commissioner Kenneth Collins declared the December 6, 2023, Special Meeting of the Board of Commissioners of the Jefferson County Public Utility District No. 1 adjourned at 1:45 p.m.

Minutes prepared by Recording Secretary Cammy Brown Approved:								
Commissioner Dan Toepper, Secretary Attest:	Date							
Commissioner Kenneth Collins, President	Date							
Commissioner Jeff Randall, Vice President	Date							

Please note PUD Board of Commissioner meetings are audio recorded and posted to the PUD website at www.jeffpud.org, usually within 1-2 business days of each meeting. If you experience any difficulty accessing a particular recording, you may call 360.385.5800 for assistance. Jefferson PUD provides reasonable accommodations to persons with disabilities. We invite any person with special needs to contact our staff at 360.385.8351 at least 24 hours before the meeting to discuss any special accommodations.

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Jefferson County PUD Board of Commissioners Special Meeting December 6, 2023 Draft Minutes



PUBLIC UTILITY DISTRICT NO. 1 of Jefferson County

December 12, 2023

Board of Commissioners Regular Meeting

Draft Minutes
Present:

Commissioner Kenneth Collins. President
Commissioner Jeff Randall, Vice President
Commissioner Dan Toepper, Secretary
Kevin Streett, General Manager
Joel Paisner, General Counsel
Will O'Donnell, Communications Director
Mike Bailey, Finance Director
Jean Hall, Customer Service Director
Melanie Des Marais, HR Director
Josh Garlock, Electric Superintendent
Jameson Hawn, Digital Communications Specialist
Annette Johnson, Executive Assistant/Records Officer
Don McDaniel, Consultant
Nhia Thao, Moss Adams, Senior
Chelsea Ritchie, Moss Adams, Senior Manager

CALL TO ORDER. Commissioner Kenneth Collins called the Regular Meeting of the Jefferson County PUD No. 1 Board of Commissioners for December 12, 2023, to order at 3:00 p.m. Roll call was taken and all three commissioners were present. It was determined there was a quorum. Commissioner Kenneth Collins read the guidelines for virtual on-line and in-person participation.

Cammy Brown, Recording Secretary

2. <u>AGENDA REVIEW.</u> General Manager Kevin Streett requested the Procurement Manual Resolution agenda item be removed from the agenda.

Page 1 of 4

<u>MOTION:</u> Commissioner Jeff Randall made a motion to accept the agenda as modified. Commissioner Dan Toepper seconded the motion. Motion carried unanimously.

- **PUBLIC COMMENT.** Commissioner Kenneth Collins read the guidelines for submitting public comment. There were no public comments.
- 4. MOSS ADAMS POLICIES PRESENTATION. PUD PROCUREMENT MANUAL REVISIONS AND RESOLUTION. Chelsea Ritchie, Senior Manager, Moss Adams gave a presentation.
- **5.** <u>CLOSED SESSION.</u> Per RCW 42.30.140(4)(b) Union Negotiations. Thirty minutes were requested. Closed Session started at 3:29 p.m. Closed Session ended at 4:00 p.m.. No action was taken.

The Regular Meeting of the Jefferson County Public Utility District No. 1 Board of Commissioners reconvened at 4:03 p.m.

6. MANAGER AND STAFF REPORTS.

- Finance Director Mike Bailey made the announcement that an audit would be happening soon.
- ESEM will be at the PUD at the end of January 2024.
- Will O'Donnell gave a cost update for grant areas and a broadband update.
- EV charging stations update was reported.

7. <u>COMMISSIONERS' REPORTS.</u>

Commissioner Dan Toepper

- 11/22 Met with General Manager Kevin Streett.
- 11/28 Attended the Jefferson County Public Infrastructure Board meeting.
- 12/01 Met with General Manager Kevin Streett.
- 12/06 Attended PPC Forum for Utility Elected Leaders.
- 12./06 Attended the Jefferson Transit ribbon cutting ceremony in Port Townsend.
- 12/06 Attended PUD BOC Special Meeting.
- 12/07 Attended EDC Board meeting. Report.
- 12/13 Will attend NoaNet Annual Meeting.
- 12/13 Will attend PIF board meeting.
- 12/13 Will meet with General Manager Kevin Streett.

Commissioner Jeff Randall

- 11/29 Met with General Manager Kevin Streett.
- 12/06 Attended PUD BOC Special Meeting.
- 12/06 and
- 12/07 Attended Energy NW Executive Board meeting. Report. Zoom meeting.
- 12/07 Attended North Olympic Development Council final Board meeting. Report
- 12/13 Will attend NoaNet meeting via Zoom.
- 12/13 Will attend Climate Action Committee meeting.

Commissioner Kenneth Collins.

Page 2 of 4

- 11/29 Met with General Manager Kevin Streett.
- 11/30 Met with Cape George community residents on water system.
- 12/01 Met with General Manager Kevin Streett.
- 12/06 Attended PUD BOC Special Meeting.
- 12/11 Participated in a report from State Auditor's Office accountability audit on PURMS. No deficiencies. Next audit is 2024. Report.
- 12/12 Met with Geneal Manager Kevin Streett.
- 12/18 Will meet with Cape George community residents.
- 12/19 Will meet with General Manager Kevin Streett.
- 12/29 Will meet with General Manager Kevin Streett.

8. <u>CONSENT AGENDA.</u>

MOTION: Commissioner Jeff Randall made a motion to approve the Consent Agenda as presented. Commissioner Dan Toepper seconded the motion. Motion carried unanimously.

8.1 Prior Minutes

PUD BOC Regular Meeting 11-21-2023 Draft 2.

8.2 Vouchers

Voucher Approval Form for the Commissioners.

Vouchers Certification with Supporting Warrant Register & Payroll for meeting.

PAYMENTS TO BE APPROVED

WARRANTS	AMOUNT	DATE		
Accounts Payable: #135058 to #135060	\$ 128,217.45	11/13/2023		
Accounts Payable: #135061 to #135122	\$ 384,973.47	11/16/2023		
Accounts Payable: #135123 to #135195	\$ 274,379.98	11/22/2023		
Accounts Payable: #135196 to #135244	\$ 329,997.03	11/30/2023		
Payroll Checks: #71113 to #71114	\$ 6,024.98	11/22/2023		
Payroll Direct Deposit:	\$ 209,815.26	11/22/2023		
MODAL DAVIOLONG DAVID	\$1,333,408.17			
TOTAL INVOICES PAID:	\$1,333,408.17			
TOTAL INVOICES PAID: WIRE TRANSFERS PAID	\$1,333,408.17 AMOUNT	DATE		
	, ,	DATE 11/13/2023		
WIRE TRANSFERS PAID	AMOUNT			
WIRE TRANSFERS PAID BPA – Annual fiver lease 12/9/2023 – 12/9/2023	AMOUNT \$ 78,327.00	11/13/2023		
WIRE TRANSFERS PAID BPA – Annual fiver lease 12/9/2023 – 12/9/2023 BPA Purchase Power for September 2023	AMOUNT \$ 78,327.00 \$ 819,085.00	11/13/2023 11/13/2023		
WIRE TRANSFERS PAID BPA – Annual fiver lease 12/9/2023 – 12/9/2023 BPA Purchase Power for September 2023 IRS – EFTPS payment for payroll taxes 11/22/2023	AMOUNT \$ 78,327.00 \$ 819,085.00 \$ 81,352.13	11/13/2023 11/13/2023 11/27/2023		

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PAY	MENT TOTAL	\$ 2,465,689.98	
8.3	Financial Report Agenda Report-Written Off Written Off Accounts Motio October 2023 Financials pdf	n 12-12-23.	
8.4	Calendar. BOC Calendar December 12	., 2023.	
8.5	Correspondence Log CL20231207		

END OF CONSENT AGENDA

9. <u>OLD BUSINESS</u>. None.

Approved:

- **10.** <u>NEW BUSINESS.</u> General Manager Kevin Streett announced a Special Board meeting was scheduled for 12/19/2023 at 10:00 a.m. on the Olympic Fiber Corridor bid package.
- **11.** <u>ADJOURN.</u> Commissioner Kenneth Collins adjourned the December 12, 2023, Regular Meeting of the Jefferson County Public Utility District No. 1 Board of Commissioners, at 4:38 p.m..

Minutes prepared by Cammy Brown, Recording Secretary

Dan Toepper, Secretary

Date

Commission Dear Towns Commission	Data	_
Commissioner Dan Toepper, Secretary	Date	
Attest:		
		_
Commissioner Kenneth Collins, President	Date	
Commissioner Jeff Randall, Vice President	 Date	_

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PUBLIC UTILITY DISTRICT NO. 1 of Jefferson County

December 19, 2023

Board of Commissioners Special Meeting

Draft Minutes

The Special Meeting of the Public Utility District No. 1 of Jefferson County (PUD) was called to order by the President of the Board of Commissioners (Board or BOC) at 10:00 a.m. on December 19, 2023, via Zoom and in person meeting. Present:

Commissioner Kenneth Collins. President
Commissioner Jeff Randall, Vice President
Commissioner Dan Toepper, Secretary
Kevin Streett, General Manager
Joy Liechty, Assistant General Manager
Joel Paisner, General Counsel
Jean Hall, Customer Service Director
Mike Bailey, Finance Director
Melanie Des Marais, HR Director
Jameson Hawn, Digital Communications Specialist
Annette Johnson, Ex. Assistant/Records Management
Will O'Donnell, Communications Director
Don McDaniel, Consultant

Cammy Brown, Recording Secretary

1. CALL TO ORDER.

Commissioner Kenneth Collins called the Special Meeting of the Jefferson County PUD No. 1 Board of Commissioners for December 19, 2023, to order at 10:00 a.m. Roll call was taken and all three commissioners were present. It was determined there was a quorum. Commissioner Kenneth Collins read the guidelines for virtual on-line and in-person participation.

2. <u>AGENDA REVIEW.</u> Commissioner Jeff Randall requested an addition to the Agenda – introduction of the new Assistant General Manager. Information only.

Page 1 of 2

Jefferson County PUD Board of Commissioners Special Meeting December 19, 2023 Draft Minutes <u>MOTION:</u> Commissioner Dan Toepper made a motion to approve the agenda as amended. Commissioner Jeff Randall seconded the motion. Motion carried unanimously.

<u>INTRODUCTION OF NEW ASSISTANT MANAGER</u>: General Manager Kevin Streett introduced the PUD's new Assistant General Manager, Joy Liechty.

<u>SUMMARY OF MEETING WITH JEFFERSON COUNTY COMMISSIONERS.</u> General Manager Kevin Streett gave a report on his meeting with the Jefferson County Commissioners. Jefferson County Commissioners were looking for support to help fund a restoration project.

PUBLIC COMMENT: There were no public comments.

3. FIBER PROJECT INVITATION TO BID REVIEW. General Manager Kevin Streett gave an introduction on the project.

MOTION; Commissioner Jeff Randall made a motion authorizing the General Manager to publish an invitation to bid for the Olympic Corridor and In-Betweens Fiber Construction Project (Bid No. 23BB0803). Commission Dan Toepper seconded the motion. Motion carried unanimously.

ADJOURN. Commissioner Kenneth Collins declared the December 19, 2023, Special Meeting

of the Board of Commissioners of the Jefferson C 10:37 a.m.	County Public Utility District No. 1 adjourned
Minutes prepared by Red Approved:	cording Secretary Cammy Brown
Commissioner Dan Toepper, Secretary Attest:	Date
Commissioner Kenneth Collins, President	Date
Commissioner Leff Randall Vice President	Date

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Jefferson County PUD
Board of Commissioners
Special Meeting
December 19, 2023
Draft Minutes

5.

VOUCHER APPROVAL FORM

We, the undersigned Board of Commissioners of Public Utility District No. 1 of Jefferson County hereby approve pending payments for transactions greater than \$100,000, if any. The following transactions are approved from the General Fund in the amount of \$4,671,471.39 on this 2nd day of January 2024;

Jeff Randall	 Dan Toepper	Kenneth Collins
President	Vice President	Secretary

PAYMENTS TO BE APPROVED:

WARRANTS						AMOUNT	DATE	
Accounts Payable:	#	135245		to	#	135400	\$ 405,683.17	12/7/2023
Accounts Payable:	#	135401	,	to	#	135464	\$ 1,575,897.94	12/14/2023
Accounts Payable:	#	135465	,	to	#	135465	\$ 2,475.00	12/15/2023
Accounts Payable:	#	135466	,	to	#	135466	\$ 1,836.74	12/20/2023
Accounts Payable:	#	135467		to	#	135527	\$ 502,017.46	12/21/2023
Payroll Checks:	#	71115		to	#	71116	\$ 5,637.95	12/8/2023
Payroll Checks:	#	71117		to	#	71118	\$ 589.75	12/18/2023
Payroll Checks:	#	71119		to	#	71120	\$ 5,607.27	12/22/2023
Payroll Direct Depos	it:						\$ 197,277.18	12/8/2023
Payroll Direct Deposit:						\$ 203,561.81	12/22/2023	
TOTAL INVOICES PAID						\$2,900,584.27		
ACH/WIRE TRANSFERS PAID					S PA	AMOUNT	DATE	
ACH/Wire Transfer	#	306		to	#	313	\$ 1,770,887.12	12/11 - 12/22/23
PAYMENT TOTAL						\$4,671,471.39		
VOIDED WARRANTS								
1298	854		\$		4	5.00		
1308			\$			5.00		
1318			\$			6.80		
132:			\$		2,92			
1325	500		\$	-	1,67	1.50		

26,518.77

310

VOUCHER CERTIFICATION FORM

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described herein, that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation, and that the claim is a just and due obligation against Public Utility District No. 1 of Jefferson County, and that I am authorized to authenticate and certify to said claims, and I, the undersigned, do hereby certify under penalty of perjury that claims for employee and commissioner expenses are just and due against Public Utility District No. 1 of Jefferson County.

Signed:	Melissa Blair	12/27/2023	
	Melissa Blair, Finance Service Manager / District Auditor	Date	-

ivielissa Biair, Finance Service Manager / District Auditor L							Date			
			VOU	CHER	CLA	IM FORMS F	OR INVOICES	PA	ID:	
			WA	ARRA	NTS				AMOUNT	DATE
Accounts Payable:	#	135245		to	#	135400	Ç	\$	405,683.17	12/7/2023
Accounts Payable:	#	135401		to	#	135464	!	\$	1,575,897.94	12/14/2023
Accounts Payable:	#	135465		to	#	135465	!	\$	2,475.00	12/15/2023
Accounts Payable:	#	135466		to	#	135466	:	\$	1,836.74	12/20/2023
Accounts Payable:	#	135467		to	#	135527	Ş	\$	502,017.46	12/21/2023
Payroll Checks:	#	71115		to	#	71116	:	\$	5,637.95	12/8/2023
Payroll Checks:	#	71117		to	#	71118	Ş	à	589.75	12/18/2023
Payroll Checks:	#	71119		to	#	71120	:	\$	5,607.27	12/22/2023
Payroll Direct Depos	Payroll Direct Deposit:			Ş	\$	197,277.18	12/8/2023			
Payroll Direct Depos	sit:						Ş	\$	203,561.81	12/22/2023
TOTAL INVOICES PAID							\$2,900,584.27			
WIR	E TR	RANSFERS I	PAID						AMOUNT	DATE
ACH/Wire Transfer:	#	306		to	#	313	!	\$	1,770,887.12	12/11 - 12/22/23
GRA	ND	TOTAL							\$4,671,471.39	
VOIDED WARRANTS										
129	854		\$	4	45.00					
130	853		\$	4	45.00					
131			\$		36.80					
132			\$		29.09					
	500		\$		71.50					
31	10		\$	26,5	18.77					

PUD Calendar

January 2, 2024

January 2, 2024, BOC Regular Meeting, 3:00 PM, 310 Four Corners Rd and per ZOOM

January 9, 2024, BOC Special Meeting 10:00-12:00, 310 Four Corners Rd and per ZOOM Pole attachments/Cost of Service

January 10-12, 2024, WPUDA Association meetings

January 15, 2024, Martin Luther King Day, PUD offices Closed

January 16, 2024, BOC Regular Meeting, 3:00 PM, 310 Four Corners Rd and per ZOOM



AGENDA REPORT

DATE: January 2, 2024

TO: **Board of Commissioners**

FROM: Kevin Streett

RE: Disclosure of Conflict of Interest

SUMMARY:

Annually, the PUD's Governance Policy No. 6 requires the Board of Commissioners to publicly disclose any conflicts of interest as defined in **RCW.42.23.010**.

RCW 42.23 prohibits Commissioners from using their positions to secure special privileges or special exemptions for themselves or others, and from entering into certain defined contracts or having other personal financial interests with the District. It provides as follows:

"It is the purpose and intent of this chapter to revise and make uniform the laws of this state concerning the transaction of business by municipal officers, as defined in chapter 268, Laws of 1961, in conflict with the proper performance of their duties in the public interest; and to promote the efficiency of local government by prohibiting certain instances and areas of conflict while at the same time sanctioning, under sufficient controls, certain other instances and areas of conflict wherein the private interest of the municipal officer is deemed to be only remote,.."

The following outlines the four main areas for prohibited conflicts of interest for Commissioners:

1. A Commissioner may not use their position to secure special privileges or exemptions for themselves or others;

Ph (360) 385-5800 Fx (360) 385-5945 310 Four Corners Road, Port Townsend, WA 98368 Public Utility District No. 1 of Jefferson County is an Equal Opportunity Provider Employer

- 2. A Commissioner may not give, receive, or agree to receive, directly or indirectly, any compensation, gift, reward, or gratuity from a source except the employing municipality, for a matter connected with or related to the officer's services as such an officer;
- 3. A Commissioner may not accept employment or engage in business or professional activity that they might reasonably expect would require or induce them by reason of their official position to disclose confidential information acquired by reason of their official position; or
- 4. A Commissioner may not disclose confidential information gained by reason of their position, nor may they otherwise use such information for their personal gain or benefit.

For any further questions please consult with Joel Paisner, who will be at the regular meeting.



Board of Commissioners:

Jeff Randall, District 1 Kenneth Collins, District 2 Dan Toepper, District 3

Kevin Streett, General Manager

DATE: Tuesday, January 2, 2024

TO: Board of Commissioners

FROM: Jeff Randall, Board President

RE: Regular Business Meeting Start Times and Executive Session Start Time/Special

Meeting

For the past year the Board has structured our business meetings to start at 3 pm beginning with public comment then going into an executive session if one is needed. I would like us to consider setting the executive session, when needed, as a separate special meeting which would occur prior to the regular business meeting. The goal would be to have the regular business meeting and the public comment period start at a consistent time which should encourage more public participation in the regular business meetings.

Option 1

If needed, an executive session would be scheduled as a separate special meeting with a start time of **3 pm** prior to the regular business meeting. Once completed, the special meeting would be adjourned. The regular business meeting would start at **4 pm** with public comment for items not on the agenda set to occur after agenda approval.

Option 2

If needed, an executive session would be scheduled as a special meeting with a start time of **4 pm** prior to the regular business meeting. Once completed, the special meeting would be adjourned. The regular business meeting would start at **5 pm** with public comment for items not on the agenda set to occur after agenda approval.

Option 3

Keep the meeting formats the same with all regular business meetings starting at 3 pm with public comment for items not on the agenda, an executive session if needed, followed by a continuation of the regular meeting.

Conclusion

I believe our meetings are more effective and efficient with the format of having the executive session at the beginning of the meeting, rather than at the end as occurred in past years.

th (360) 385-5800 Fx (360) 385-5945 310 Four Corners Road, Port Townsend, WA 98368 Public Utility District No. 1 of Jefferson County is an Equal Opportunity Provider and Employer However, I feel the inconsistent and early start time of the regular meeting (3 pm) with a lengthy break for an executive session has discouraged public participation, especially in-person participation. I would prefer Options 1 or 2 for our meetings in 2024. And of course, if we try something and it doesn't work as intended, we can always change it.



AGENDA REPORT

DATE: January 2, 2024

TO: Board of Commissioners

FROM: Kevin Streett

RE: Memberships, Councils and Committees - Data from Year 2024

BACKGROUND: Listed below are the memberships, Councils and Committees the BOC belong to.

Membership Association	BOC Participation	Annual Dues Amount
Washington PUD Association (WPUDA)	Jeff Randall Ken Collins (Board) Dan Toepper	\$ 71,544.00
Northwest Public Power Association (NWPPA)	Jeff Randall Ken Collins Dan Toepper	\$ 19,751.93
Northwest Open Access Network (NOANET)	Dan Toepper	\$ 30,600.00
Public Power Council (PPC)	(Rotate) Jeff Randall Dan Toepper Ken Collins	\$ 20,602.00
Energy Northwest	Jeff Randall	\$ 0
NRECA	Dan Toepper Jeff Randall Ken Collins	\$ 35,085.00
Jefferson County Infrastructure Advisory Committee	Dan Toepper	\$ 0
Public Utility Risk Management Services (PURMS)	Ken Collins	\$ 0
North Olympic Peninsula Resource Conservation & Development Council (NODC)	Jeff Randall	\$ 880.00
American Public Power Association (APPA)	Dan Toepper Jeff Randall Ken Collins	\$ 3,944.88
Western Public Agencies Group (WPAG)	Dan Toepper Jeff Randall	\$ 13,600.00

	Ken Collins	
Public Infrastructure Fund (PIF)	Dan Toepper	\$ 0
North Olympic Legislative Alliance (NOLA)	Jeff Randall Kevin Street	\$ 0
Pacific NW Utility Coordination Council (PNUCC)	Jeff Randall	\$ 0
Workforce Development Council	Jeff Randall	\$ 0
Economic Development Council	Dan Toepper	\$ 0
Intergovernmental Collaborative Group	Dan Toepper Jeff Randall Ken Collins	\$ 0
American Water Works Association	Dan Toepper Jeff Randall Ken Collins	\$ 400.00
NRECA Broadband	Dan Toepper Jeff Randall Ken Collins	\$ 10,016.66
Jefferson County Chamber of Commerce	Dan Toepper Jeff Randall Ken Collins	\$ 750.00
Jefferson County Home Builder Association	Dan Toepper Jeff Randall Ken Collins	\$ 437.50
Washington Water Utility Council (PNWS-AWWA)	Dan Toepper Jeff Randall Ken Collins	\$ 250.00
Jefferson County Utility Coordinating Council	Dan Toepper Jeff Randall Ken Collins	\$ 150.00

Board of Commissioners:

Jeff Randall, District 1

Kenneth Collins, District 2

Dan Toepper, District 3

Kevin Streett, General Manager



AGENDA REPORT

DATE: January 2, 2024

TO: Board of Commissioners

FROM: Kevin Street

RE: 2024 Electrical Contractor Prequalification

BACKGROUND: Washington State Law (RCW 54.04.080 and RCW 54.04.085) and the JPUD Procurement Manual requires that the District maintain a list of prequalified bidders for electrical facility construction or improvement and that this list be updated on an annual basis and at such other times as the district commission may require. The JPUD Procurement Manual also states that after approval by staff, the General Manager will present the prequalification request to the Commission at the next scheduled public meeting.

ACTION NEEDED: The District received eight prequalification of electrical contractors' applications for 2024. They have all been reviewed and approved by the District's Finance Director, Mike Bailey. The eight applications received are from:

NAME	CITY	STATE	YRS IN BUSINESS	TYPE OF WORK
Henkels & McCoy	Portland	Oregon	1 year as LLC 100 years prior	Distribution, Transmission Substation, Fiber Area & Street lighting
Michels Pacific Energy	Tumwater	Washington	64	Distribution, Transmission, Substation, Area & Street lighting, Fiber, Cable, Excavation/Concrete
Olympic Electric	Port Angeles	Washington	75	Distribution, Transmission, Substation, Area & Street lighting, Fiber, Crane, Excavation/Concrete
Potelco, Inc.	Sumner	Washington	58	Distribution, Transmission Substation, Fiber Area & Street lighting, Excavation/Concrete
RiverLine Power, LLC	Ridgefield	Washington	8	Distribution, Transmission Substation, Fiber Area & Street lighting, Excavation/Concrete
Sturgeon Electric	Troutdale	Oregon	111	Distribution, Transmission Substation, Pole & Wood Inspection, Fiber, Cable, Excavation/Concrete
Wolf Line Construction	N. Charleston	S. Carolina	7	Distribution, Transmission, Fiber
NW Utility Services	Pacific	Washington	22	Distribution, Transmission, Lighting, Fiber

RECOMMENDATION: Approve a motion to add the aforementioned contractors to the District's 2024 list of prequalified contractors for electrical facility construction or improvement per RCW 54.04.080 and RCW 54.04.085.

Motion approved _____/denied _____ by Board of Commissioners at meeting of: January 2, 2024.

Date:

Kenneth Collins, Secretary of the Board