

**PUBLIC UTILITY DISTRICT NO.1  
OF  
JEFFERSON COUNTY**

**RESOLUTION NO. 2021-002**

A RESOLUTION of the Board of Commissioners of Public Utility District (PUD) No. 1 of Jefferson County, Washington, ordering the Segregation of an Assessment on the Assessment Roll of Local Utility District (LUD) No. 5.

WHEREAS, Resolution 92-349, adopted on the 5th day of August 1992: outlined the establishment of the boundary; ordered the installation of the improvement; and provided a payment option for Local Utility District (LUD) No. 5; and

WHEREAS, Resolution 94-380, adopted on the 18<sup>th</sup> day of May 1994 levied and confirmed an assessment against parcel number 977100615 (Ocean Grove Estates #2 Block 6, Lot 21) for a 3-bedroom connection; and

WHEREAS, the current property owner of parcel number 977100615 wishes to transfer the assessment and a 1 bedroom septic connection to parcel number 977100835 (Ocean Grove Estates #2 Block 8, Lot 33); and

WHEREAS, the current property owner of parcel number 977100615 removed a 1-bedroom connection from their existing 3-bedroom septic permit (SEP98-00081). The bedroom removal was done through a Jefferson County building permit (BLD20-00597); and

WHEREAS, the current property owner understands that by transferring the assessment from one parcel to another will mean that the assessment and the sewer connection have been transferred and there is no guarantee that the initial parcel will have a sewer connection available; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Public Utility District No. 1 of Jefferson County as follows:

Section 1. A copy of this Resolution shall be delivered to the Treasurer of Jefferson County Washington, who is authorized and directed to make the following segregation upon the Assessment Roll of Local Utility District No. 5

Parcel Number	Legal Description	Number of Bedrooms prior to resolution	Number of Bedrooms after to resolution
From: 977100615	(Ocean Grove Estates #2 Block 6, Lot 21)	3	2
To: 977100835	(Ocean Grove Estates #2 Block 8, Lot 33)	1	2

ADOPTED at a regular meeting of the Board of Commissioners of Public Utility District No. 1 of Jefferson County, this 2nd day of February 2021.

*Dan Toepper*

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Dan Toepper, President

*Kenneth Collins*

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Kenneth Collins, Vice President

ATTEST:

*Jeff Randall*

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Jeff Randall, Secretary