

**PUBLIC UTILITY DISTRICT NO. 1  
OF  
JEFFERSON COUNTY**

**RESOLUTION NO. 2021- 019**

A RESOLUTION of the Board of Commissioners of Public Utility District No. 1 of Jefferson County, Washington (the "PUD"), revising, updating and approving further changes to the PUD low-income water rate discount program and the PUD Rate Schedules for Low-Income discounts for water customers.

**WHEREAS**, the PUD is responsible for maintaining and operating certain water systems and related facilities throughout Jefferson County, Washington and to provide an ample water supply; and

**WHEREAS**, pursuant to RCW 54.24.080 and RCW 74.38.070 the PUD may provide certain rate reductions to low-income customers; and

**WHEREAS**, the PUD has reviewed its water rates as part of an overall cost of service analysis overseen by staff and prepared by consultants at FCS Group beginning in April 2020; and

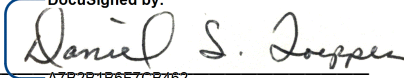
**WHEREAS**, the Board of Commissioners held a public hearing on April 6, 2021, where it received comments and testimony from the public regarding proposed rates and charges for water services, and the Board of Commissioners adopted Resolution No. 2021-012 approving the revised water rate schedule; and

**WHEREAS**, staff prepared further information regarding the low-income rates for the Board of Commissioners to review and consider at the July 6, 2021, meeting of the PUD; and

**WHEREAS**, the Board of Commissioners agreed that proposed low-income discount rates previously adopted in Resolution 2021-017 should be revised for future years beginning January 5, 2022, and replaced, in part consistent with attached as Exhibit A.

**NOW, THEREFORE, BE IT RESOLVED**, the Board of Commissioners of PUD No. 1 of Jefferson County hereby adopts the attached low-income discount water rate changes in Exhibit A, effective for all bills rendered on or after January 5, 2022, January 5, 2023, and January 5, 2024, consistent with Exhibit A.

**ADOPTED** by the Commission of Public Utility District No. I of Jefferson County, Washington, at a regular open meeting held this 20th day of July 2021.

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Dan Toepper, President

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*Kenneth Collins*  
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Kenneth Collins, Vice President

ATTEST:

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*Jeff Randall*  
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Jeff Randall, Secretary