

WATER STREET PROJECT INTERLOCAL AGREEMENT

This Project Interlocal Agreement is entered into between the City of Port Townsend, Washington (“City”) and Jefferson County Public Utility District No. 1 (the “PUD”) on the date last signed below.

RECITALS

A. The City will be conducting the Water Street Enhancement Project (the “Project”) beginning in January 2018. The Project consists of pavement rebuilding, sidewalk and utility replacement, and other street scape enhancements, as more fully described in the Project Description attached hereto as Exhibit A and incorporated into this Agreement.

B. The PUD will benefit from its participation in this project, and therefore wishes to contribute funding and professional consultation related to utility services as described herein.

AGREEMENT

In consideration of the mutual promises contained in this Agreement, the parties agree as follows:

1. The City will be responsible for design and construction of the Project, including installation of utility vaults, conduits, and wires according to approved plans maintained by the City.
2. PUD will provide input to the City on design and specifications for electrical utility infrastructure; however, the City has final approval.
3. PUD may, but is not required to, observe construction and installation. PUD personnel shall not direct contractor’s staff, but will pass observations or requests through the City as the PUD deems necessary or helpful.
4. Once installed and accepted in writing by the PUD, the PUD shall own all electrical utility infrastructure and equipment as depicted in Exhibit B hereto, and the City shall grant an easement to the PUD for inspection, maintenance, and repair of the PUD-owned infrastructure and equipment, except as follows: The City will retain ownership of the “tree well conduit system” shown on Plan Sheets E350 through E352 of the Conformance Plan Set dated 11/27/17 attached hereto as Exhibit C. The PUD will install a separate meter for this System and will establish a City account for that meter.
5. The PUD agrees to pay the City for all work identified on the Conformance Plan Set as the responsibility of the PUD, attached hereto as Exhibit D. The maximum payment will be \$260,000 with a 10% contingency allowance for a total of \$286,000. Any costs over \$286,000 will require approval by the PUD. The City will invoice the PUD monthly for work completed during the previous month. The PUD will pay invoices within 30 days of receipt. If there is a disagreement regarding an invoiced amount the PUD will pay the portion of the invoice that is undisputed. The parties agree to use the dispute resolution process in this agreement to resolve the disputed amount.
6. Dispute Resolution. Any disagreements related to this Agreement will be resolved using the following process. A complaining party will submit their issue in writing to the other party. The project managers will attempt to resolve the disagreement within 10 days from the date the complaining party submitted its written complaint. After 10 days, if the issue is still unresolved, it shall be referred to the City Manager and the PUD’s General Manager for resolution. If the managers do not resolve the issue within 10 days of referral, the parties agree to refer their dispute to binding arbitration through the

WATER STREET PROJECT INTERLOCAL AGREEMENT

Washington Arbitration and Mediation Service in Seattle, with the prevailing Party entitled to recover its reasonable attorney fees and costs. Binding arbitration shall be a substitute for filing a lawsuit.

7. The City shall hold harmless, indemnify, and defend the PUD, its officers, officials, employees and agents, solely for third party claims relating to bodily injury, sickness or death, or real or personal property damage or destruction and loss of use thereof, including costs and attorney's fees in defense thereof, caused by or arising out of the City's negligence in the performance of its obligations under this Agreement. The PUD shall hold harmless, indemnify, and defend the City, its officers, officials, employees and agents, solely for third party claims relating to bodily injury, sickness or death, or real or personal property damage or destruction and loss of use thereof, including costs and attorney's fees in defense thereof, caused by or arising out of the PUD's negligence in the performance of its obligations under this Agreement. The City's obligations hereunder shall not extend to bodily injury, sickness or death caused by or arising out of the sole negligence of the PUD, its officers, officials, employees or agents. The PUD's obligations hereunder shall not extend to bodily injury, sickness or death caused by or arising out of the sole negligence of the City, its officers, officials, employees or agents. In the event of the concurrent negligence of the parties, each Party's obligations hereunder shall apply only to the percentage of fault attributable to that Party, its officers, officials, employees or agents. The provisions of this Section 7 shall survive the expiration or termination of this Agreement and completion of the request for services.

8. Should any part of this agreement be declared invalid by a court of proper jurisdiction, the remaining provisions of the agreement shall remain in effect. Any litigation arising out of this Agreement shall be filed in the Superior Court in and for the County of Jefferson, Washington State, under the laws of the State of Washington.

9. This Interlocal Agreement becomes effective on the date of the final signature after ratification by the governing bodies of both parties.

CITY OF PORT TOWNSEND

JEFFERSON COUNTY PUD No. 1



David G. Timmons, City Manager 12/14/17
Date



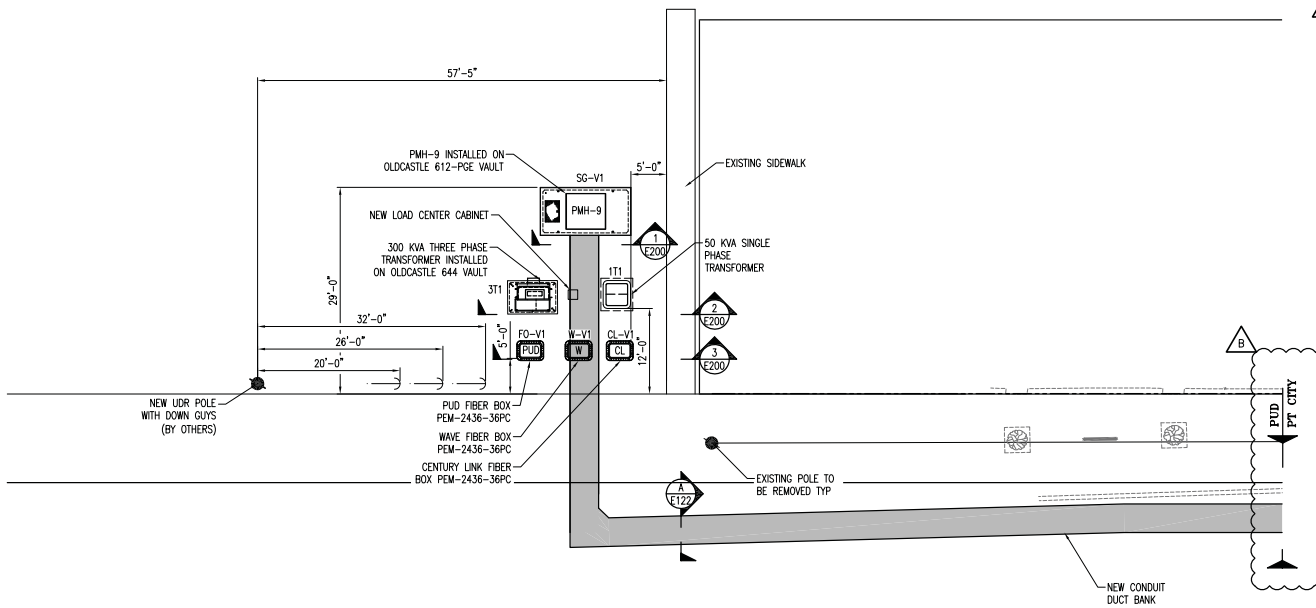
Kevin Streett, Assistant General Manager 12/12/17
Date

EXHIBIT A

Water Street Overlay Project – Description

The Water Street Overlay Project consists of reconstructing over 1100 feet of Water Street from the Ferry Terminal to Taylor Street. The existing pavement will be removed, and the street will be reconstructed with new base material and asphalt paving. Additionally, the existing 12-inch water main will be replaced with a new 12-inch water main, and close to 300 feet of existing storm drain pipe will be replaced, as will most existing sewer laterals. A pedestrian plaza will also be constructed on Tyler Street, south of Water Street. Other project components will include installation of new curbs, gutters, sidewalks, driveways, accessibility ramps, drainage improvements, transit stop improvements, landscaping, irrigation, streetlights, signage and striping. Some street trees will be removed and replaced with new street trees. In addition, joint utility trenches and vaults will be installed in order to convert overhead power and communication lines to an underground system.

Exhibit B



NOTES:

1. CITY CONTRACTOR TO INSTALL JOINT UTILITY TRENCH (JUT) EASTWARD FROM THE PUD-PTI CITY INTERFACE POINT. THE INTERFACE POINT IS LOCATED AS INDICATED AT STA 11+85 NORTH EDGE OF SIDEWALK.
2. PUD CONTRACTOR TO INSTALL VAULTS AND CONDUIT SYSTEMS WEST AND NORTHWARD BEYOND THE INTERFACE POINT.
3. 90 DEGREE BENDS NOT ALLOWED BETWEEN THE JUT AND VAULTS. 90 DEGREE BENDS AT JUT SHALL BE ANGLED UPWARD TO MINIMIZE CONDUIT BENDING.
4. THE PUD, CENTURY LINK AND WAVE ARE RESPONSIBLE FOR CONDUITS FROM VAULTS TO SERVICE AREAS.

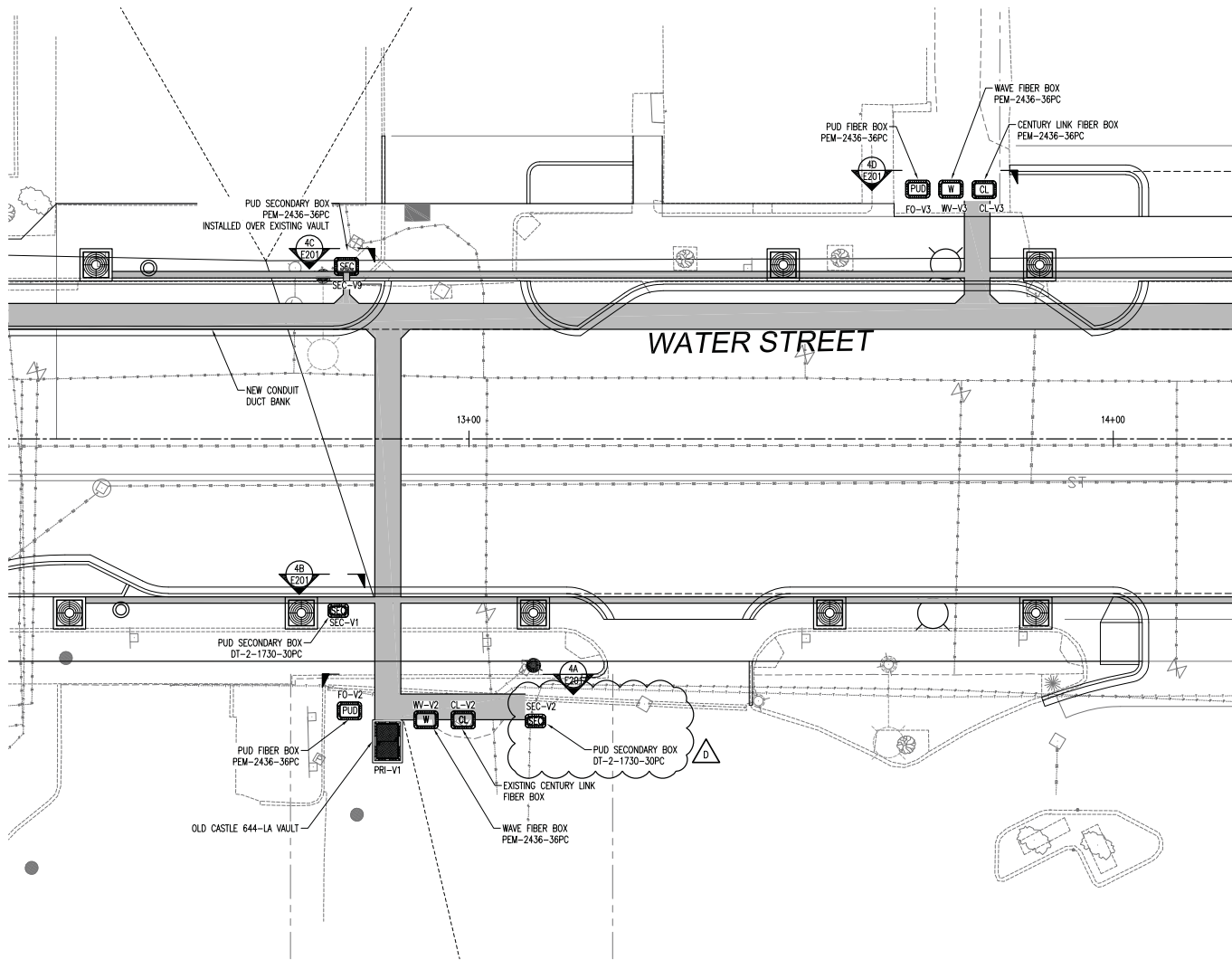
PUD CONTRACTOR NOTES FOR WORK NORTHWARD OF INTERFACE POINT:

1. CONTRACTOR TO INSTALL ONE (1) OLDCASTLE 612-PGE VAULT AS SHOWN.
2. CONTRACTOR TO INSTALL ONE (1) OLDCASTLE 644 VAULTS AS SHOWN.
3. CONTRACTOR TO INSTALL THREE (3) PENCELL PME-2436-26PC VAULTS AS SHOWN.
4. CONTRACTOR TO INSTALL ONE (1) 50KVA TRANSFORMER GROUND SLEEVE AS SHOWN.
5. CONTRACTOR IS NOT RESPONSIBLE FOR INSTALLATION OF SWITCHGEAR, TRANSFORMERS OR CABLING.
6. CONTRACTOR TO INSTALL CONDUIT SYSTEM BETWEEN VAULTS AND JUT CONDUIT INTERCEPT POINT AS SEEN ON DRAWINGS E120, E121, AND E122.
7. CONTRACTOR TO INSTALL CONDUITS BETWEEN VAULTS AND SERVICE INTERCEPT POINTS AS SHOWN.
8. PUD WILL FURNISH ALL VAULTS AND CONDUIT SYSTEM MATERIAL TO THE CONTRACTOR FOR INSTALLATION.
9. CONTRACTOR TO COORDINATE WITH PORT TOWNSEND CITY AND PUD FOR EXISTING UTILITY LOCATIONS.

FOR BID PURPOSES ONLY
NOT FOR CONSTRUCTION

CONFORMANCE PLAN SET 11/27/17

	Jefferson County PUD		WATER STREET AREA 10+00 PLAN VIEW			
	CONFIDENTIAL					
THE DRAWING, SPECIFICATIONS, MEASUREMENTS AND PLANS HEREBY MADE ARE THE PROPERTY OF THE ENGINEER. NO PART OF THIS DRAWING OR SPECIFICATIONS SHALL BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ENGINEER. THE ENGINEER ASSUMES NO LIABILITY FOR ANY DAMAGE TO PERSONS OR PROPERTY CAUSED BY THE USE OF THIS DRAWING OR SPECIFICATIONS. THE ENGINEER'S LIABILITY IS LIMITED TO THE PROFESSIONAL SERVICES PROVIDED BY HIM OR HER.	B ADDENDUM #1 A ISSUED FOR CONSTRUCTION	BF 11/09/17 MRV DJV 10/11/17 MRV	Title:	Date:	Drawn By:	Rev:
	REVISIONS					
						E105



ELECTRICAL LOCATION SCHEDULE

EQUIP NO/NAME	DESCRIPTION	STATION, OFFSET
SEC-V9	PUD SECONDARY BOX	A 12+80.81, 26.76 LT
JUT	JOINT UTILITY TRENCH CENTERLINE	A 12+87.44, 19 LT-48.5 RT
FO-V2	PUD FIBER BOX	A 12+85.47, 42.21 RT
WW-V2	WAVE FIBER BOX	A 12+93.33, 43.58 RT
SEC-V1	PUD SECONDARY BOX	A 12+79.70, 33.75 RT
PRI-V1	OLD CASTLE 644-LA VAULT	A 12+87.94, 48.5 RT
CL-V2	CENTURY LINK FIBER BOX	A 12+99.08, 43.5 RT
SEC-V2	PUD SECONDARY BOX	A 13+10.31, 43.5 RT
JUT	JOINT UTILITY TRENCH CENTERLINE	A 13+78.89
FO-V3	PUD FIBER BOX	A 13+69.75, 39.75 LT
WW-V3	WAVE FIBER BOX	A 13+74.81, 39.75 LT
CL-V3	CENTURY LINK FIBER BOX	A 13+80.00, 39.75 LT

NOTES:

- ALL STATIONING AND OFFSETS ARE BASED ON CENTERLINE OF BOXES/VAULTS.
- CITY CONTRACT RESPONSIBLE FOR VAULTS PRI-V1, SEC-V1, SEC-V2, FO-V2, WW-V2, CL-V2.
- CITY CONTRACT RESPONSIBLE FOR VAULTS FO-V3, WW-V3, CL-V3.
- JEFFERSON PUD TO INSTALL VAULT SEC-V9.
- CONTRACTOR TO COORDINATE VAULT ELEVATION WITH FINISH SURFACE, ALLOWABLE TOLERANCE 1/8" .
- JUT ELEVATION CHANGE REQUIREMENT FOR WATER STREET ROAD CROSSING, SEE JUT SECTION DEPTH REQUIREMENTS.
- PUD, CENTURY LINK AND WAVE RESPONSIBLE FOR ALL SERVICE CONDUITS FROM VAULTS TO SERVICES.

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CONFORMANCE PLAN SET 11/27/17



D	ADDENDUM #1	RF	11/09/17	MRV
C	ISSUED FOR BID	DJV	10/25/17	MRV
B	ISSUED FOR REVIEW	DJV	09/15/17	MRV
A	ISSUED FOR DISCUSSION	DJV	08/09/17	MRV

JEFFERSON COUNTY PUD
WATER STREET
AREA 12+87 PLAN VIEW

CONFIDENTIAL

Rev	Description	By	Date	App.	Chk.	MRV	Date	App.	AJT	Date
1										

Drawn: DJV Date: 08/08/17 Eng: MRV Date: 08/09/17
Chk: MRV Date: 08/11/17 App: AJT Date: -
Proj: 531-005 Scale: 1"=110'

Drawing No: **E106** Rev: **D**



FILMORE STREET

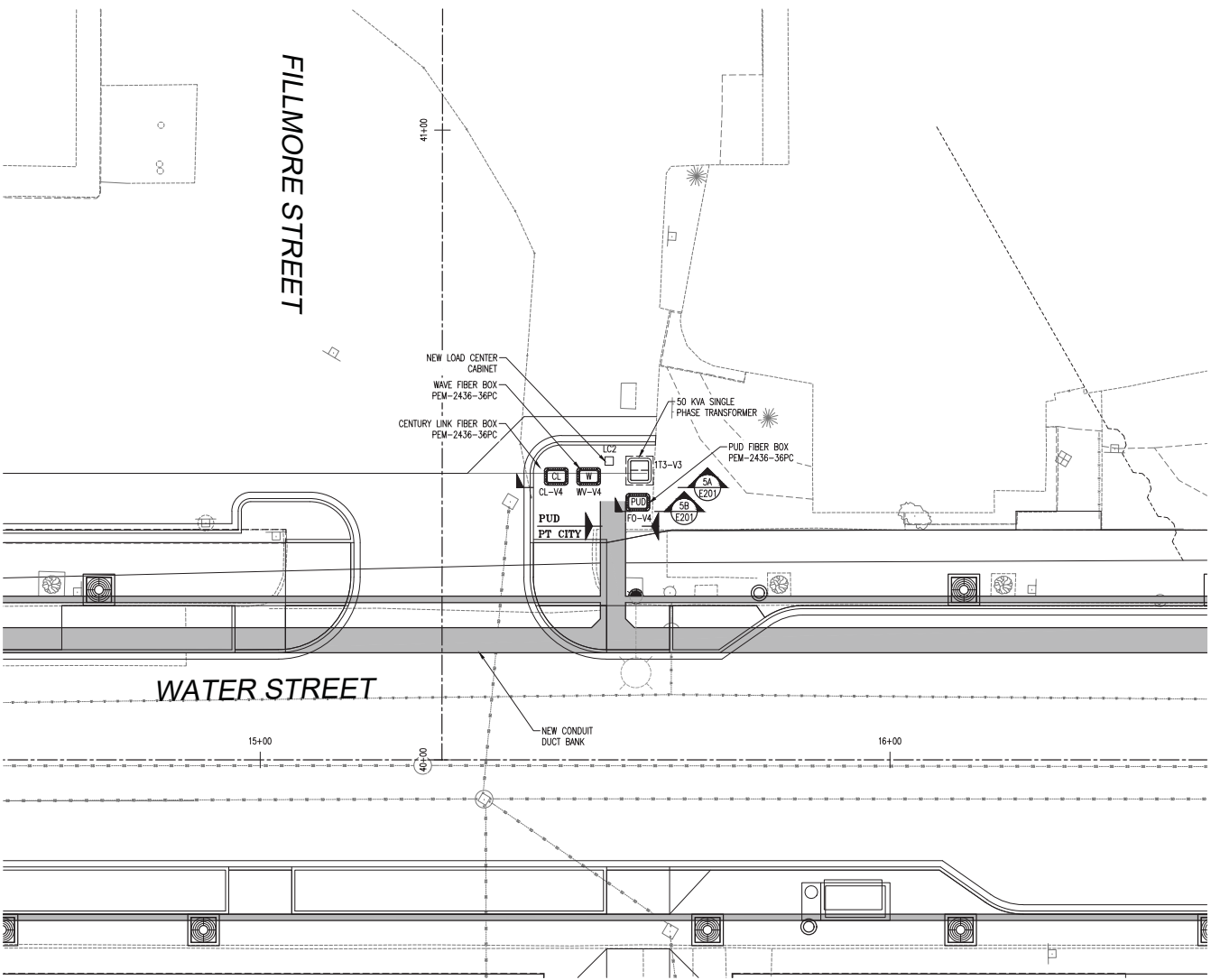
WATER STREET

ELECTRICAL LOCATION SCHEDULE		
EQUIP NO/NAME	DESCRIPTION	STATION, OFFSET
JUT	JOINT UTILITY TRENCH CENTERLINE	A 15+56.00, 19 LT=41 LT
FO-V4	PUD FIBER BOX	A 15+60.00 40.90 LT
WV-V4	WAVE FIBER BOX	A 15+52.16, 45.00 LT
LC2	LOAD CENTER	A 15+55.40, 47.46 LT
CL-V4	CENTURY LINK FIBER BOX	A 15+46.00, 45.00 LT
1T3-V3	50 KVA SINGLE PHASE TRANSFORMER	A 15+60.23, 45.93 LT
-	-	-

NOTES:

1. ALL STATIONING AND OFFSETS ARE BASED ON CENTERLINE OF BOXES/VAULTS.
2. JEFFERSON PUD RESPONSIBLE FOR INSTALLATION OF VAULTS 1T3-V3, FO-V4, WV-V4, CL-V4 AND LOAD CENTER LC2.
3. CITY CONTRACT RESPONSIBLE FOR JUT TO PUD/PT CITY INTERFACE AT BACK OF SIDEWALK AS INDICATED.
4. PUD, CENTURY LINK AND WAVE RESPONSIBLE FOR ALL SERVICE CONDUITS FROM VAULTS TO SERVICES.

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NOT FOR CONSTRUCTION**

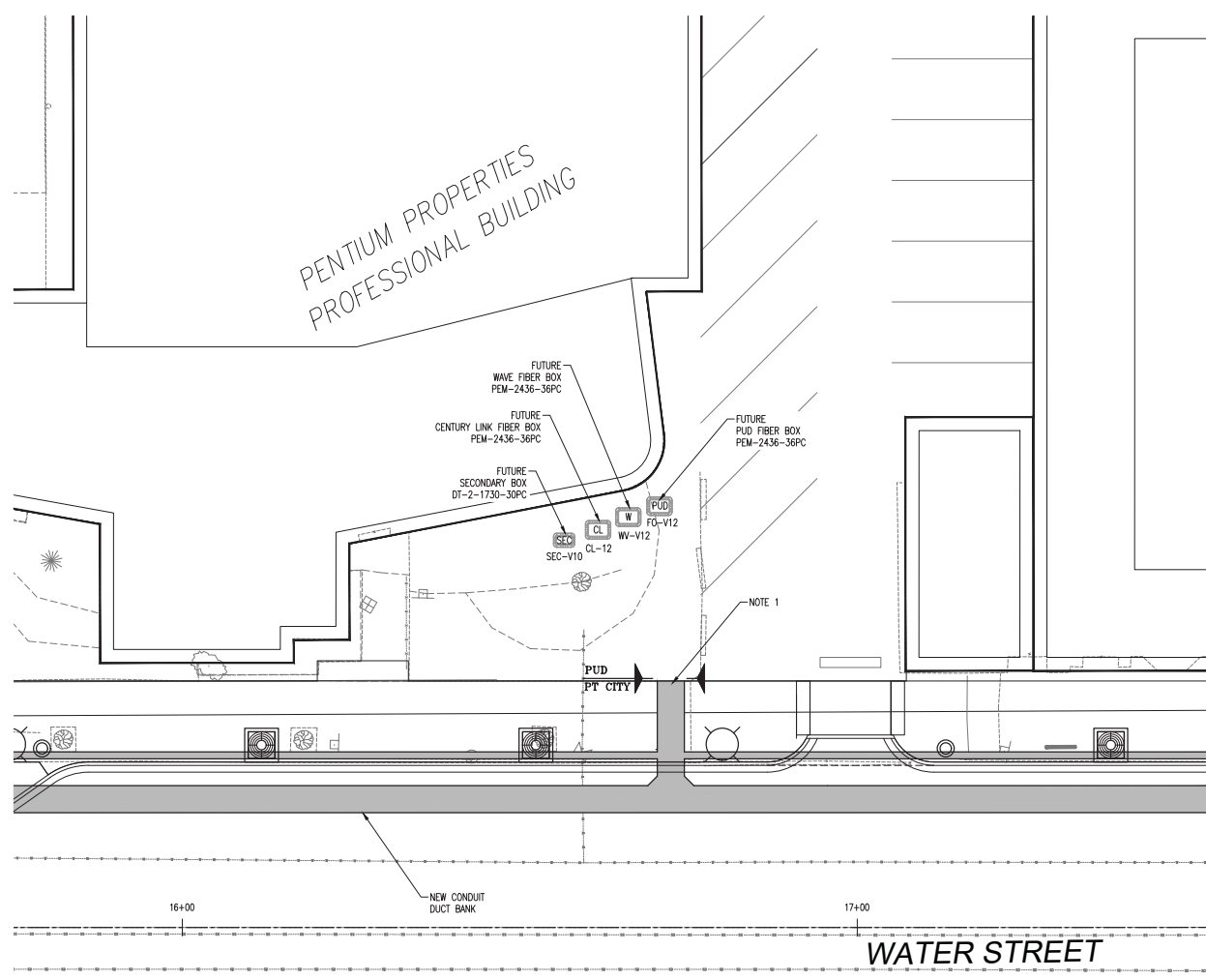


CONFORMANCE PLAN SET 11/27/17

<p>Jefferson County Professional Engineers, Inc. 1000 N. 10th Street Jefferson, MO 64501 816-485-1111 Fax: 816-485-1112</p>	Title: JEFFERSON COUNTY PUD WATER STREET AREA 15+56 PLAN VIEW	
	<p>CONFIDENTIAL</p> <p>C ISSUED FOR BID D/JV 10/25/17 MRV B ISSUED FOR REVIEW D/JV 09/15/17 MRV A ISSUED FOR DISCUSSION D/JV 08/09/17 MRV</p>	
<p>No. Description By Date Date App.</p>	<p>Revis: 531-005 Scale 1"=100'</p>	<p>Dwg. No. E108 Rev. C</p>



PENTIUM PROPERTIES
PROFESSIONAL BUILDING



NOTES:

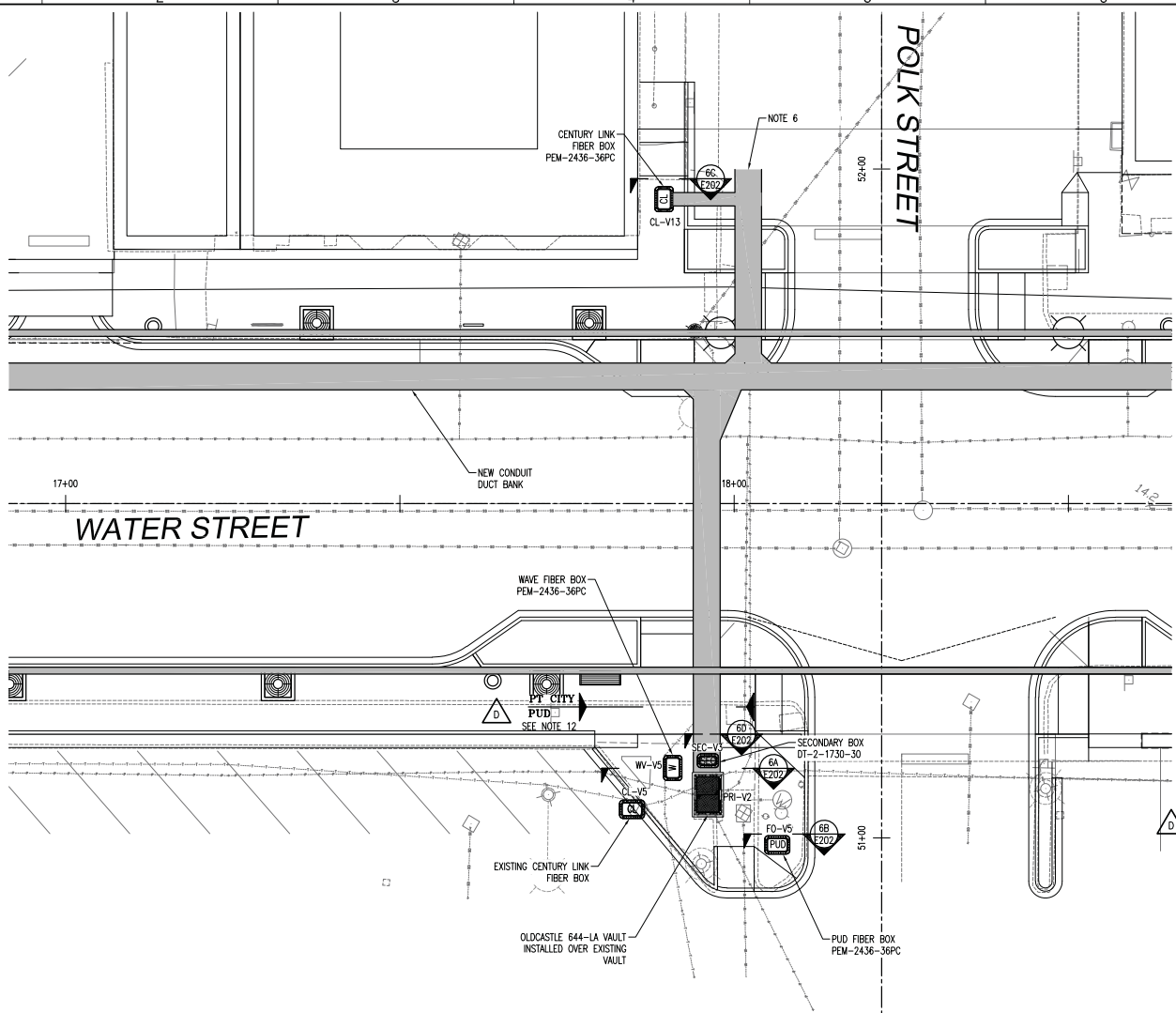
1. CITY CONTRACT RESPONSIBLE FOR JUT TO PUD/PT CITY INTERFACE AT BACK OF SIDEWALK AS INDICATED.

ELECTRICAL LOCATION SCHEDULE		
EQUIP NO/NAME	DESCRIPTION	STATION, OFFSET
JUT	JOINT UTILITY TRENCH CENTERLINE	A 16+72.38, 17 LT-36.5 LT
-	-	-
-	-	-

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NOT FOR CONSTRUCTION**

CONFORMANCE PLAN SET 11/27/17

<p>Jeffrey M. Gammeter Professional Engineer, Inc. 10000 No. 100th St. St. Louis, MO 63126 314-991-1000 Fax: 314-991-1001</p>	Title		JEFFERSON COUNTY PUD				
	WATER STREET		AREA 16+60 PLAN VIEW				
CONFIDENTIAL		C	ISSUED FOR BID	DJV	10/25/17	MRV	
		B	ISSUED FOR REVIEW	DJV	09/15/17	MRV	
		A	ISSUED FOR DISCUSSION	DJV	08/09/17	MRV	
		No.	Description	By	Date	App.	
		REVISIONS					Date: DJV Date: 08/08/17 Engr.: MRV Date: 08/09/17 Chk.: MRV Date: 08/11/17 App.: AJT Date: -- Proj: 531-005 Scale: 1"=100' Rev:
						Drawing No. E109	Rev. C



ELECTRICAL LOCATION SCHEDULE		
EQUIP NO/NAME	DESCRIPTION	STATION, OFFSET
JUT	JOINT UTILITY TRENCH CENTERLINE	A 17+96.07, 19 LT-40.5 RT
FO-V5	PUD FIBER BOX	A 18+07.00, 51 RT
WV-V5	WAVE FIBER BOX	A 17+90.81 39.54 RT
SEC-V3	PUD SECONDARY BOX	A 17+96.07, 38.46 RT
PRI-V2	OLD CASTLE 644-LA VAULT	A 17+96.07, 43.52 RT
CL-V13	CENTURY LINK FIBER BOX	A 17+89.50, 45.50 LT
JUT	JOINT UTILITY TRENCH CENTERLINE	A 18+12.48, 17 LT-46.50 LT

NOTES:

1. ALL STATIONING AND OFFSETS ARE BASED ON CENTERLINE OF BOXES/VAULTS.
2. EXISTING VAULTS SHALL BE FIELD LOCATED AND VERIFIED.
3. JUT ELEVATION CHANGE REQUIREMENT FOR WATER STREET ROAD CROSSING, SEE JUT SECTIONS DEPTH REQUIREMENTS.
4. CITY CONTRACT RESPONSIBLE FOR INSTALLATION OF VAULT CL-V13.
5. CITY CONTRACT RESPONSIBLE FOR INSTALLATION OF CONDUITS INTO VAULT CL-V13.
6. CITY CONTRACT TO INSTALL CONDUIT PUD39 UP POLK STREET AND CAPPED NEAR CL-V13 TO PREVENT CONTAMINATION.
7. CITY CONTRACT RESPONSIBLE FOR JUT TO PUD/PT CITY INTERFACE AT LOCATION AS INDICATED.
8. JEFFERSON PUD RESPONSIBLE FOR VAULTS PRI-V2, SEC-V3, FO-V5, WV-V5.
9. JEFFERSON PUD TO EXTEND CENTURY LINK CONDUITS TO EXISTING CENTURY LINK VAULT AND COORDINATE CONDUIT INSTALLATION IN VAULT WITH CENTURY LINK.
10. JEFFERSON PUD TO COORDINATE VAULT ELEVATION WITH FINISH SURFACE, ALLOWABLE TOLERANCE 1/8"
11. PUD, CENTURY LINK AND WAVE RESPONSIBLE FOR ALL SERVICE CONDUITS FROM VAULTS TO SERVICES.
12. CITY CONTRACT RESPONSIBLE FOR REMOVAL, ROADWAY EXCAVATION, CURB AND GUTTER, SIDEWALK, CURB RAMPS AND PAVEMENT IN THE PUD WORK AREA (SEE RM, PP AND PV SHEETS). PUD, CENTURY LINK AND WAVE RESPONSIBLE FOR JUT TRENCHING, VAULT EXCAVATION, CONDUIT AND VAULT PLACEMENT, AND BACKFILL.

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CONFORMANCE PLAN SET 11/27/17



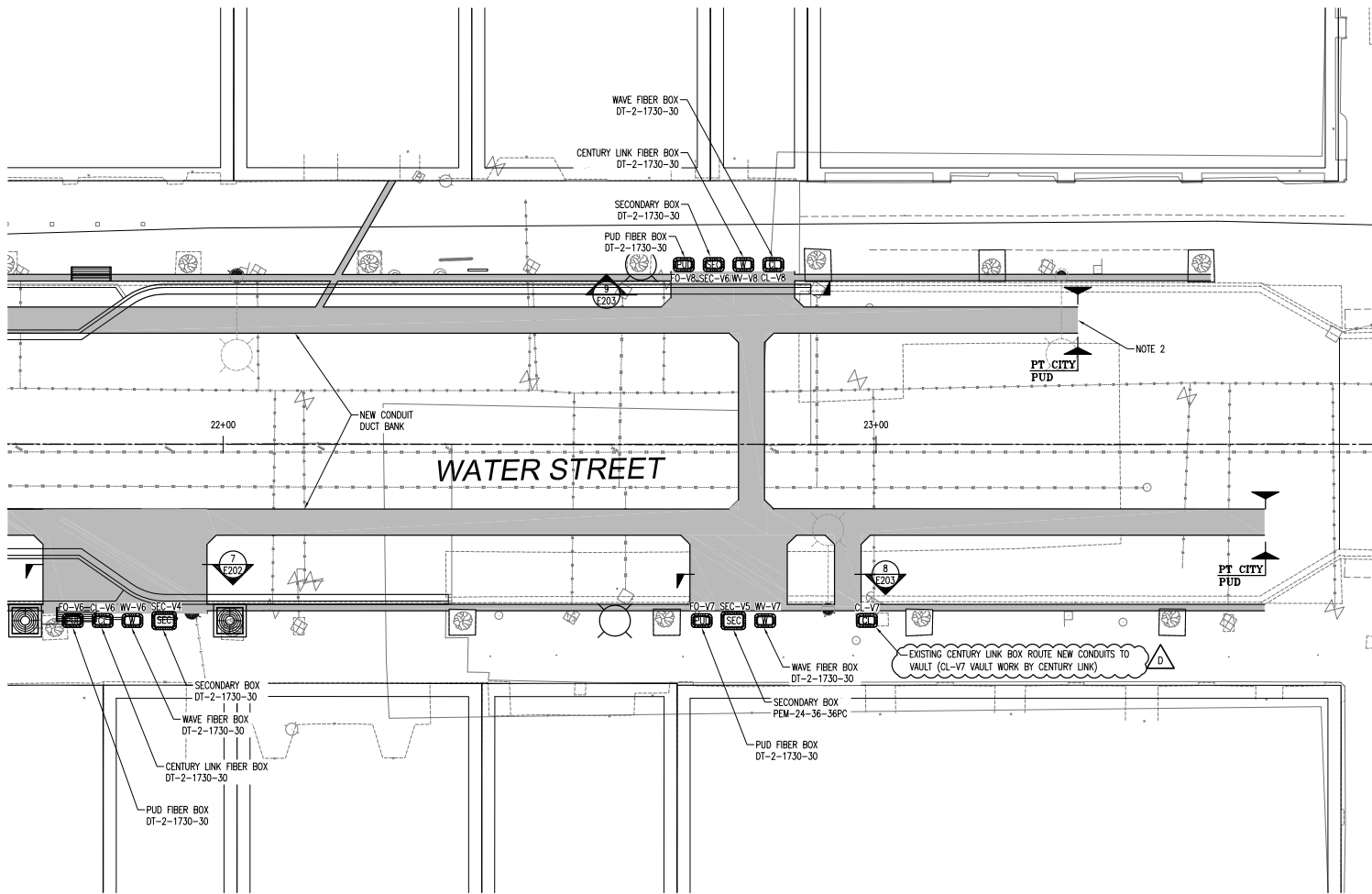
D	ADDENDUM #1	RF	11/09/17	MRV
C	ISSUED FOR BID	DJV	10/25/17	MRV
E	ISSUED FOR REVIEW	DJV	09/15/17	MRV
A	ISSUED FOR DISCUSSION	DJV	08/09/17	MRV

JEFFERSON COUNTY PUD
WATER STREET
AREA 17+96 PLAN VIEW

CONFIDENTIAL

Des	DJV	Date	08/08/17	Eng	MRV	Date	08/09/17
Chk	MRV	Date	08/11/17	App	AJT	Date	-
Proj	531-005		Scale	1"=100'			

Drawing No: **E110** Rev: **D**



ELECTRICAL LOCATION SCHEDULE

EQUIP NO./NAME	DESCRIPTION	STATION, OFFSET
FO-V6	PUD FIBER BOX	A 21+76.97, 27 RT
CL-V6	CENTURY LINK FIBER BOX	A 21+81.54, 27 RT
WV-V6	WAVE FIBER BOX	A 21+86.10, 27 RT
SEC-V4	PUD SECONDARY BOX	A 21+90.96, 27 RT
FO-V7	PUD FIBER BOX	A 22+73.29, 27 RT
SEC-V5	PUD SECONDARY BOX	A 22+78.15, 27 RT
WV-V7	WAVE FIBER BOX	A 22+83, 27 RT
CL-V7	CENTURY LINK FIBER BOX	A 22+98.58, 26.97 RT
FO-V8	PUD FIBER BOX	A 22+70.56, 27.50 LT
SEC-V6	PUD SECONDARY BOX	A 22+75.12, 27.50 LT
CL-V8	CENTURY LINK FIBER BOX	A 22+84.25, 27.50 LT
WV-V8	WAVE FIBER BOX	A 22+79.69, 27.50 LT
JUT	JOINT UTILITY TRENCH CROSSING	A 22+81.00

NOTES:

- ALL STATIONING AND OFFSETS ARE BASED ON CENTERLINE OF BOXES/VAULTS.
- INTERCEPT POINT OF EXISTING PRIMARY CONDUITS. CITY CONTRACTOR IS RESPONSIBLE FOR INTERCONNECTION TO TWO(2) 4" CONDUITS EXISTING BELOW GRADE AND CAPPED.
- CITY CONTRACTOR IS RESPONSIBLE TO INTERCEPT EXISTING COMMUNICATION CONDUITS AT/NEAR INTERCEPT POINT AND CURRENTLY UP RISER POLE. COMMUNICATION CONDUITS TO BE EXTEND TO VAULTS NEAR 22+75. CONTRACTOR TO COORDINATED WITH UTILITY TO DETERMINE OWNERSHIP AND EXTEND INTO PROPER VAULTS.
- JUT ELEVATION CHANGE REQUIREMENT ON BOTH SIDES OF WATER STREET FROM JUT AT TYLER STREET. SEE JUT SECTION DEPTH REQUIREMENTS.
- JUT ELEVATION CHANGE REQUIREMENT FOR WATER STREET CROSSING AT 22+75. SEE JUT SECTION DEPTH REQUIREMENTS.
- CITY CONTRACT RESPONSIBLE FOR INSTALLATION OF VAULT CL-V6, SEC-V4, FO-V6, WV-V6.
- CITY CONTRACT RESPONSIBLE FOR INSTALLATION OF SEC-V5, FO-V7, WV-V7.
- CITY CONTRACT RESPONSIBLE FOR INSTALLATION OF VAULT CL-V8, SEC-V6, FO-V8, WV-V8.
- CITY CONTRACTOR TO COORDINATE VAULT ELEVATIONS WITH FINAL FINISH SURFACE, ALLOWABLE TOLERANCE 1/8"
- CONDUITS PUD71, 72, 73, 74, 75, 76, 77, 78 AND 79 TO BE CAPPED AT END POINT AND MARKED FOR FUTURE LOCATION.
- CITY CONTRACTOR TO EXTEND CENTURY LINK CONDUITS TO EXISTING CENTURY LINK VAULT AND COORDINATE CONDUIT INSTALLATION INTO VAULT WITH CENTURY LINK, PUD, WAVE, AND CENTURY LINK ARE RESPONSIBLE FOR ALL SERVICE CONDUITS FROM VAULTS TO SERVICES.

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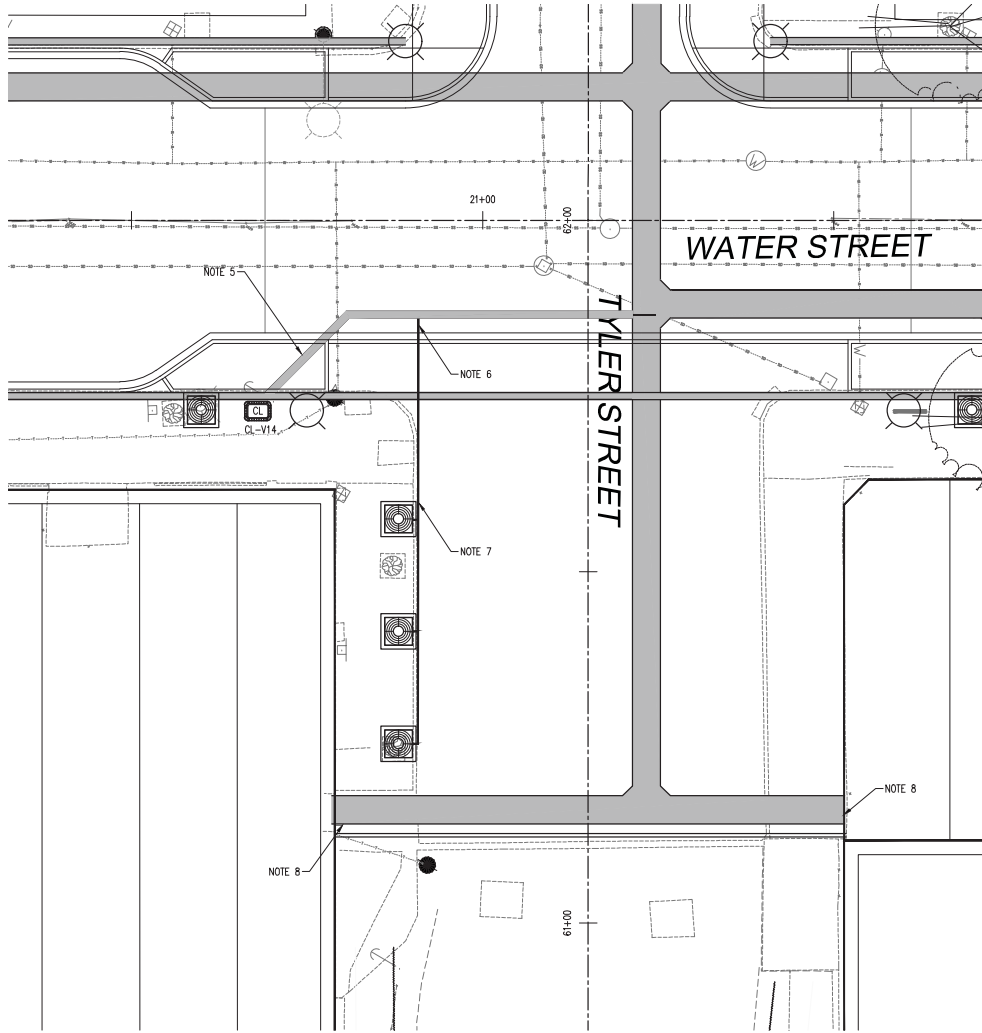
CONFORMANCE PLAN SET 11/27/17



CONFIDENTIAL

THIS DRAWING, SPECIFICATIONS, AND ANY INFORMATION HEREON IS THE PROPERTY OF JEFFERSON COUNTY PUBLIC UTILITIES. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREON. IT IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF JEFFERSON COUNTY PUBLIC UTILITIES. ANY UNAUTHORIZED USE OF THIS DRAWING IS STRICTLY PROHIBITED AND WILL BE PROSECUTED TO THE FULL EXTENT OF THE LAW.

Title: JEFFERSON COUNTY PUD		Date: 11/09/17		Rev: 1	
Description: WATER STREET		Date: 10/25/17		Rev: 2	
Description: AREA 22+50 PLAN VIEW		Date: 09/15/17		Rev: 3	
Description: ISSUED FOR DISCUSSION		Date: 08/09/17		Rev: 4	
Description: ISSUED FOR REVIEW		Date: 08/11/17		Rev: 5	
Description: ADDENDUM #1		Date: 11/09/17		Rev: 6	
Description: ISSUED FOR BID		Date: 10/25/17		Rev: 7	
Description: ISSUED FOR DISCUSSION		Date: 08/09/17		Rev: 8	
Description: ISSUED FOR REVIEW		Date: 08/11/17		Rev: 9	
Description: ADDENDUM #1		Date: 11/09/17		Rev: 10	
Description: ISSUED FOR BID		Date: 10/25/17		Rev: 11	
Description: ISSUED FOR DISCUSSION		Date: 08/09/17		Rev: 12	
Description: ISSUED FOR REVIEW		Date: 08/11/17		Rev: 13	
Description: ADDENDUM #1		Date: 11/09/17		Rev: 14	
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Description: ISSUED FOR BID		Date: 10/25/17		Rev: 23	
Description: ISSUED FOR DISCUSSION		Date: 08/09/17		Rev: 24	
Description: ISSUED FOR REVIEW		Date: 08/11/17		Rev: 25	
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Description: ISSUED FOR BID		Date: 10/25/17		Rev: 35	
Description: ISSUED FOR DISCUSSION		Date: 08/09/17		Rev: 36	
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Description: ISSUED FOR DISCUSSION		Date: 08/09/17		Rev: 40	
Description: ISSUED FOR REVIEW		Date: 08/11/17		Rev: 41	
Description: ADDENDUM #1		Date: 11/09/17		Rev: 42	
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Description: ISSUED FOR REVIEW		Date: 08/11/17		Rev: 45	
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Description: ISSUED FOR BID		Date: 10/25/17		Rev: 55	
Description: ISSUED FOR DISCUSSION		Date: 08/09/17		Rev: 56	
Description: ISSUED FOR REVIEW		Date: 08/11/17		Rev: 57	
Description: ADDENDUM #1		Date: 11/09/17		Rev: 58	
Description: ISSUED FOR BID		Date: 10/25/17		Rev: 59	
Description: ISSUED FOR DISCUSSION		Date: 08/09/17		Rev: 60	
Description: ISSUED FOR REVIEW		Date: 08/11/17		Rev: 61	
Description: ADDENDUM #1		Date: 11/09/17		Rev: 62	
Description: ISSUED FOR BID		Date: 10/25/17		Rev: 63	
Description: ISSUED FOR DISCUSSION		Date: 08/09/17		Rev: 64	
Description: ISSUED FOR REVIEW		Date: 08/11/17		Rev: 65	
Description: ADDENDUM #1		Date: 11/09/17		Rev: 66	
Description: ISSUED FOR BID		Date: 10/25/17		Rev: 67	
Description: ISSUED FOR DISCUSSION		Date: 08/09/17		Rev: 68	
Description: ISSUED FOR REVIEW		Date: 08/11/17		Rev: 69	
Description: ADDENDUM #1		Date: 11/09/17		Rev: 70	
Description: ISSUED FOR BID		Date: 10/25/17		Rev: 71	
Description: ISSUED FOR DISCUSSION		Date: 08/09/17		Rev: 72	
Description: ISSUED FOR REVIEW		Date: 08/11/17		Rev: 73	
Description: ADDENDUM #1		Date: 11/09/17		Rev: 74	
Description: ISSUED FOR BID		Date: 10/25/17		Rev: 75	
Description: ISSUED FOR DISCUSSION		Date: 08/09/17		Rev: 76	
Description: ISSUED FOR REVIEW		Date: 08/11/17		Rev: 77	
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Description: ISSUED FOR REVIEW		Date: 08/11/17		Rev: 81	
Description: ADDENDUM #1		Date: 11/09/17		Rev: 82	
Description: ISSUED FOR BID		Date: 10/25/17		Rev: 83	
Description: ISSUED FOR DISCUSSION		Date: 08/09/17		Rev: 84	
Description: ISSUED FOR REVIEW		Date: 08/11/17		Rev: 85	
Description: ADDENDUM #1		Date: 11/09/17		Rev: 86	
Description: ISSUED FOR BID		Date: 10/25/17		Rev: 87	
Description: ISSUED FOR DISCUSSION		Date: 08/09/17		Rev: 88	
Description: ISSUED FOR REVIEW		Date: 08/11/17		Rev: 89	
Description: ADDENDUM #1		Date: 11/09/17		Rev: 90	
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Description: ISSUED FOR REVIEW		Date: 08/11/17		Rev: 93	
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Description: ISSUED FOR BID		Date: 10/25/17		Rev: 95	
Description: ISSUED FOR DISCUSSION		Date: 08/09/17		Rev: 96	
Description: ISSUED FOR REVIEW		Date: 08/11/17		Rev: 97	
Description: ADDENDUM #1		Date: 11/09/17		Rev: 98	
Description: ISSUED FOR BID		Date: 10/25/17		Rev: 99	
Description: ISSUED FOR DISCUSSION		Date: 08/09/17		Rev: 100	



ELECTRICAL LOCATION SCHEDULE		
EQUIP NO/NAME	DESCRIPTION	STATION, OFFSET
CL-V14	CENTURY LINK BOX	A 20+68, 27.15 RT
-	-	-
-	-	-

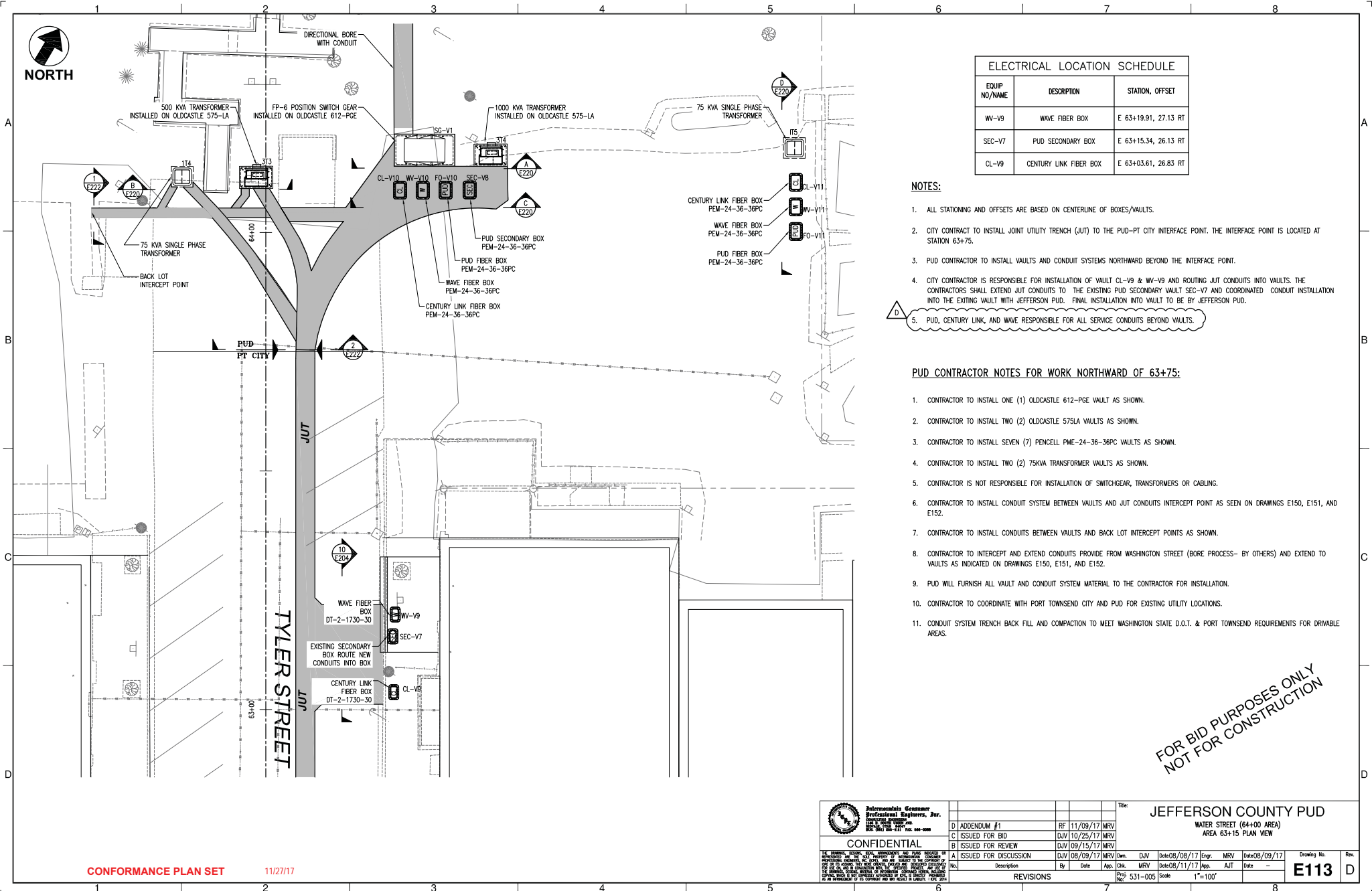
NOTES:

1. ALL STATIONING AND OFFSETS ARE BASED ON CENTERLINE OF BOXES/VAULTS.
2. JUT ELEVATION CHANGE REQUIREMENT FROM NORTH SIDE OF WATER STREET TO LOWER TYLER STREET. SEE JUT SECTION DEPTH REQUIREMENTS.
3. CITY CONTRACT RESPONSIBLE FOR INSTALLATION OF VAULT CL-V14.
4. CITY CONTRACTOR TO COORDINATE VAULT ELEVATIONS WITH FINAL FINISH SURFACE, ALLOWABLE TOLERANCE 1/8" .
5. CITY CONTRACTOR TO EXTEND CONDUIT CL-23 INTO VAULT CL-V14.
6. CITY CONTRACTOR TO EXTEND CONDUIT PUD53 TO TREE WELL LOCATION.
7. JEFFERSON PUD TO EXTEND PUD53 INTO TREE WELLS.
8. CITY CONTRACTORS TO EXTEND CONDUITS, PER CONDUIT SCHEDULE, AND AS SEEN IN CONDUIT SECTIONS Q, P AND Q, TO END POINTS. COORDINATE END POINTS WITH RESPECTIVE UTILITIES.

**FOR BID PURPOSES ONLY
NOT FOR CONSTRUCTION**

CONFORMANCE PLAN SET 11/27/17

<p>Jeffrey M. Gessner Professional Engineer, No. 10000 STATE OF MISSOURI Exp. 12/31/2018 P.E. No. 100-000</p>	<p>JEFFERSON COUNTY PUD WATER STREET AREA LOWER TYLER PLAN VIEW</p>	
	<p>CONFIDENTIAL</p>	
<p>C ISSUED FOR BID B ISSUED FOR REVIEW A ISSUED FOR DISCUSSION</p>	<p>DJV 10/25/17 MRV DJV 09/15/17 MRV DJV 08/09/17 MRV</p>	<p>Rev. No. Description By Date App. Chk. MRV Date 08/08/17 Engr. MRV Date 08/09/17 Date 08/11/17 App. AJT Date -</p>
<p>REVISIONS</p>		<p>Scale 1"=100'</p>
<p>CONFORMANCE PLAN SET 11/27/17</p>		<p>Sheet No. E112</p>



ELECTRICAL LOCATION SCHEDULE		
EQUIP NO/NAME	DESCRIPTION	STATION, OFFSET
WV-V9	WAVE FIBER BOX	E 63+19.91, 27.13 RT
SEC-V7	PUD SECONDARY BOX	E 63+15.34, 26.13 RT
CL-V9	CENTURY LINK FIBER BOX	E 63+03.61, 26.83 RT

NOTES:

- ALL STATIONING AND OFFSETS ARE BASED ON CENTERLINE OF BOXES/VAULTS.
- CITY CONTRACT TO INSTALL JOINT UTILITY TRENCH (JUT) TO THE PUD-PT CITY INTERFACE POINT. THE INTERFACE POINT IS LOCATED AT STATION 63+75.
- PUD CONTRACTOR TO INSTALL VAULTS AND CONDUIT SYSTEMS NORTHWARD BEYOND THE INTERFACE POINT.
- CITY CONTRACTOR IS RESPONSIBLE FOR INSTALLATION OF VAULT CL-V9 & WV-V9 AND ROUTING JUT CONDUITS INTO VAULTS. THE CONTRACTORS SHALL EXTEND JUT CONDUITS TO THE EXISTING PUD SECONDARY VAULT SEC-V7 AND COORDINATED CONDUIT INSTALLATION INTO THE EXISTING VAULT WITH JEFFERSON PUD. FINAL INSTALLATION INTO VAULT TO BE BY JEFFERSON PUD.
- PUD, CENTURY LINK, AND WAVE RESPONSIBLE FOR ALL SERVICE CONDUITS BEYOND VAULTS.

PUD CONTRACTOR NOTES FOR WORK NORTHWARD OF 63+75:

- CONTRACTOR TO INSTALL ONE (1) OLDCASTLE 612-PGE VAULT AS SHOWN.
- CONTRACTOR TO INSTALL TWO (2) OLDCASTLE 575LA VAULTS AS SHOWN.
- CONTRACTOR TO INSTALL SEVEN (7) PENCELL PME-24-36-36PC VAULTS AS SHOWN.
- CONTRACTOR TO INSTALL TWO (2) 75KVA TRANSFORMER VAULTS AS SHOWN.
- CONTRACTOR IS NOT RESPONSIBLE FOR INSTALLATION OF SWITCHGEAR, TRANSFORMERS OR CABLING.
- CONTRACTOR TO INSTALL CONDUIT SYSTEM BETWEEN VAULTS AND JUT CONDUITS INTERCEPT POINT AS SEEN ON DRAWINGS E150, E151, AND E152.
- CONTRACTOR TO INSTALL CONDUITS BETWEEN VAULTS AND BACK LOT INTERCEPT POINTS AS SHOWN.
- CONTRACTOR TO INTERCEPT AND EXTEND CONDUITS PROVIDE FROM WASHINGTON STREET (BORE PROCESS- BY OTHERS) AND EXTEND TO VAULTS AS INDICATED ON DRAWINGS E150, E151, AND E152.
- PUD WILL FURNISH ALL VAULT AND CONDUIT SYSTEM MATERIAL TO THE CONTRACTOR FOR INSTALLATION.
- CONTRACTOR TO COORDINATE WITH PORT TOWNSEND CITY AND PUD FOR EXISTING UTILITY LOCATIONS.
- CONDUIT SYSTEM TRENCH BACK FILL AND COMPACTION TO MEET WASHINGTON STATE D.O.T. & PORT TOWNSEND REQUIREMENTS FOR DRIVABLE AREAS.

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NOT FOR CONSTRUCTION

CONFORMANCE PLAN SET 11/27/17



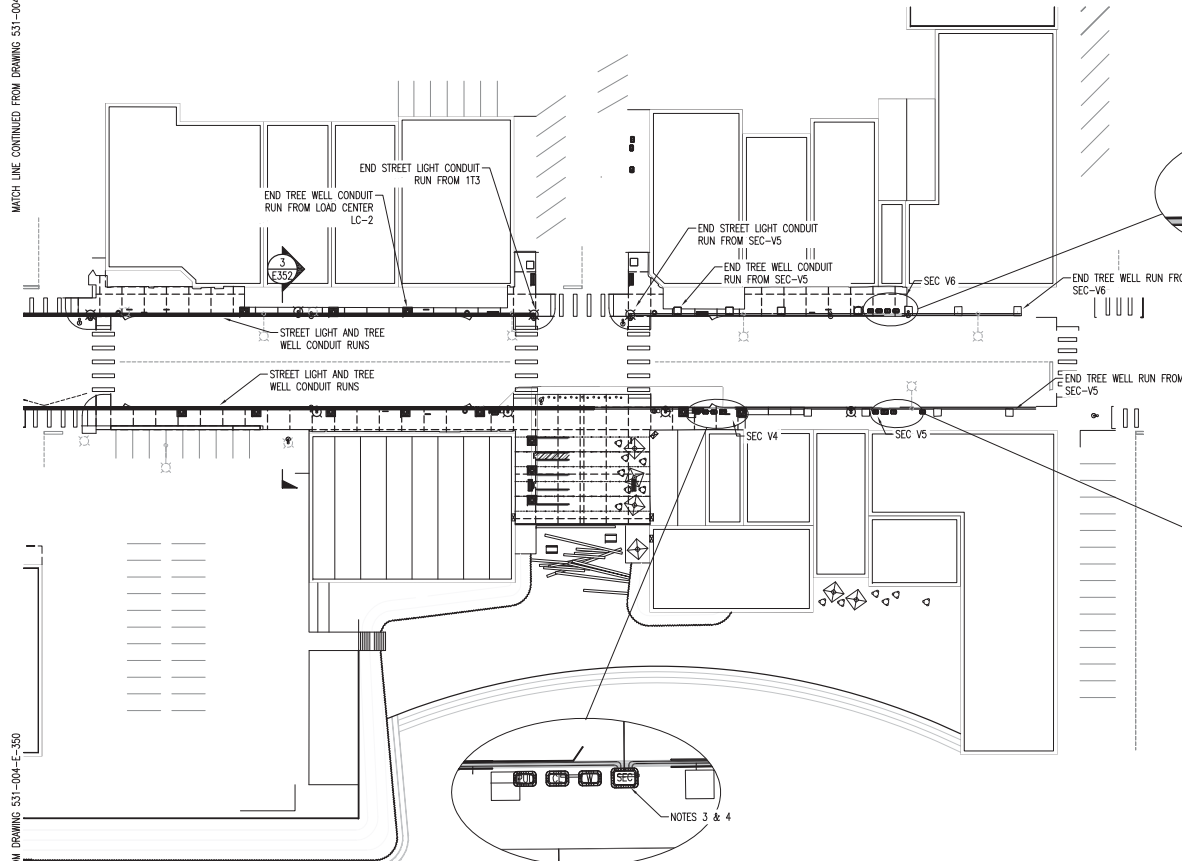
CONFIDENTIAL <small>THIS DRAWING, SPECIFICATIONS, AND PLANS ARE THE PROPERTY OF JEFFERSON COUNTY PUD. NO PART OF THIS DRAWING, SPECIFICATIONS, OR PLANS ARE TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF JEFFERSON COUNTY PUD. THE USER OF THIS DRAWING, SPECIFICATIONS, OR PLANS AGREES TO HOLD JEFFERSON COUNTY PUD HARMLESS FROM ANY AND ALL CLAIMS, DAMAGES, LOSSES, AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, ARISING OUT OF OR FROM THE USE OF THIS DRAWING, SPECIFICATIONS, OR PLANS.</small>	
D ADDENDUM #1 C ISSUED FOR BID B ISSUED FOR REVIEW A ISSUED FOR DISCUSSION	RF 11/09/17 MRV DJV 10/25/17 MRV DJV 09/15/17 MRV DJV 08/09/17 MRV

JEFFERSON COUNTY PUD
WATER STREET (64+00 AREA)
AREA 63+15 PLAN VIEW

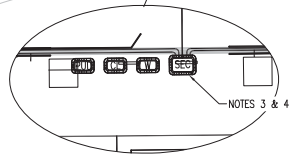
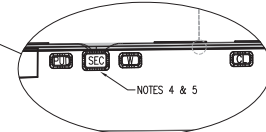
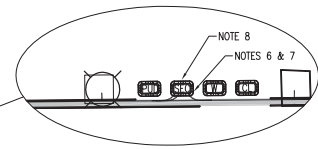
<small>THE DESIGN, SPECIFICATIONS, AND PLANS REQUIRED BY THE USER OF THIS DRAWING, SPECIFICATIONS, OR PLANS ARE THE PROPERTY OF JEFFERSON COUNTY PUD. NO PART OF THIS DRAWING, SPECIFICATIONS, OR PLANS ARE TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF JEFFERSON COUNTY PUD. THE USER OF THIS DRAWING, SPECIFICATIONS, OR PLANS AGREES TO HOLD JEFFERSON COUNTY PUD HARMLESS FROM ANY AND ALL CLAIMS, DAMAGES, LOSSES, AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, ARISING OUT OF OR FROM THE USE OF THIS DRAWING, SPECIFICATIONS, OR PLANS.</small>	Title: JEFFERSON COUNTY PUD WATER STREET (64+00 AREA) AREA 63+15 PLAN VIEW
Des: DJV Date: 08/08/17 Eng: MRV Date: 08/09/17 Chk: MRV Date: 08/11/17 App: AJT Date: - Pts: 531-005 Scale: 1"=100'	Drawing No: E113 Rev: D



MATCH LINE CONTINUED FROM DRAWING 531-004-E-350



MATCH LINE CONTINUED FROM DRAWING 531-004-E-350



NOTES:

1. TREE WELL CONDUIT SYSTEM INSTALLATION BY OTHERS. THE CITY CONTRACTOR IS RESPONSIBLE FOR COORDINATING WITH TREE WELL CONDUIT INSTALLATION (BY OTHER) WHEN THE TRENCH IS OPEN FOR STREET LIGHT CONDUIT SYSTEM INSTALLATION. THE CITY CONTRACTOR IS RESPONSIBLE FOR BACK FILLING STREET LIGHTING/TREE WELL CONDUIT SYSTEM TRENCH
2. FROM SEC -V4 ROUTE 2-2' CONDUITS WESTWARD; ONE FOR TREE WELL POWER THE SECOND FOR STREET LIGHTING. TREE WELL CONDUIT TO BE ROUTED THRU TREE WELL JUNCTIONS (BY OTHERS); STREET LIGHTING CONDUIT TO BE ROUTED THRU STREET LIGHT BASES. INTERCEPT CONDUITS AS INDICATED IN NOTE 6-DWG E350.
3. FROM SEC -V4 ROUTE 2-2' CONDUITS EASTWARD; ONE FOR TREE WELL POWER THE SECOND FOR STREET LIGHTING. TREE WELL CONDUIT TO BE ROUTED THRU TREE WELL JUNCTIONS AND TO SEC-V5 (BY OTHERS). STREET LIGHTING CONDUIT TO BE ROUTED THRU STREET LIGHT BASES AND TO SEC-V5.
4. FROM SEC -V5 ROUTE 2-2' CONDUITS WESTWARD; ONE FOR TREE WELL POWER THE SECOND FOR STREET LIGHTING. TREE WELL CONDUIT TO BE ROUTED THRU TREE WELL JUNCTIONS (BY OTHERS); STREET LIGHTING CONDUIT TO BE ROUTED THRU STREET LIGHT BASES. CONDUIT RUNS TO EXTEND TO END POINTS AS INDICATED.
5. FROM SEC-V5 ROUTE 1-2' CONDUITS EASTWARD TO END POINT FOR TREE WELL POWER (BY OTHERS). CONDUIT ROUTED THRU TREE WELL JUNCTIONS TO END POINT AS INDICATED.
6. FROM SEC -V6 ROUTE 2-2' CONDUIT WESTWARD; ONE FOR TREE WELL POWER THE SECOND FOR STREET LIGHTING. TREE WELL CONDUIT TO BE ROUTED THRU TREE WELL JUNCTIONS (BY OTHERS); STREET LIGHTING CONDUIT TO BE ROUTED THRU STREET LIGHT BASES. CONDUIT RUNS TO EXTEND TO END POINTS AS INDICATED.
7. FROM SEC-V6 ROUTE 1-2' CONDUIT EASTWARD TO END POINT FOR TREE WELL POWER. CONDUIT ROUTED THRU TREE WELL JUNCTIONS TO END POINT AS INDICATED.
8. ONE (1) TWO INCH CONDUIT TO BE EXTENDED FROM SEC-V6 TO INTERCEPT A 2' CONDUIT PROVIDED BY JEFFERSON COUNTY PUD. INTERCEPT POINT IN GENERAL VICINITY.

**FOR BID PURPOSES ONLY
NOT FOR CONSTRUCTION**

CONFORMANCE PLAN SET 11/27/17



Jeffrey G. Gussner
Professional Engineer, P.E.
No. 10478, State of Colorado
Exp. 08/31/19

JEFFERSON COUNTY PUD
WATER STREET- STREET LIGHTING
& TREE WELL CONDUIT PLAN

CONFIDENTIAL

C	ISSUED FOR BID	DJV	10/25/17	MRV
E	ISSUED FOR REVIEW	DJV	09/15/17	MRV
A	ISSUED FOR DISCUSSION	DJV	08/09/17	MRV

Drawn	ED	Date	08/08/17	Eng.	MRV	Date	08/09/17
Checked	MRV	Date	08/11/17	App.	AJT	Date	-

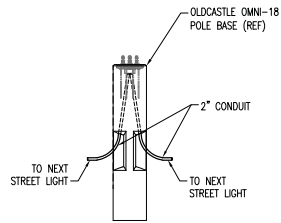
THIS DRAWING, SPECIFICATIONS, MEASUREMENTS AND PLANS HEREBY ARE SUBMITTED TO THE CITY CONTRACTOR FOR CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF ALL INFORMATION AND CONDITIONS SHOWN ON THIS DRAWING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY AND STATE AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY AND STATE AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY AND STATE AGENCIES.

No.	Description	By	Date	App.
REVISIONS				

Proj: 531-005 Scale: 1"=100'

E351

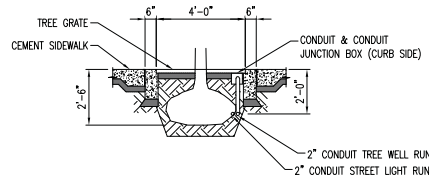
C



TYPICAL STREET LIGHT POLE DETAIL (1)

SCALE: 3/8"=1'

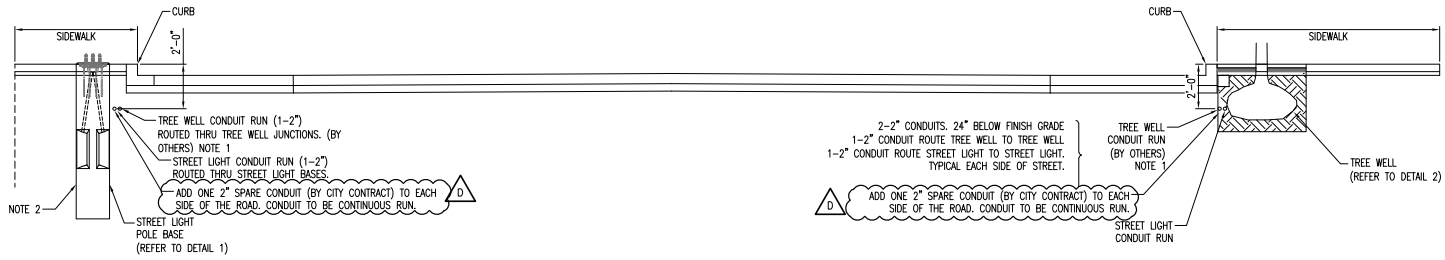
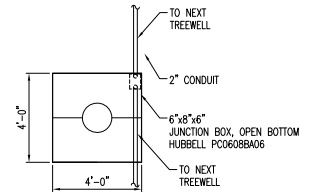
(STREET LIGHT POLE BASE INSTALLED 17 LOCATIONS)
(10 ON NORTH SIDE OF WATER STREET 7 ON THE SOUTH SIDE OF WATER STREET)



TYPICAL TREE WELL DETAIL (2)

SCALE: 3/8"=1'

(TREE WELL ELECTRIC INSTALLED 43 LOCATIONS)
(24 ON SOUTH SIDE OF WATER STREET 18 ON THE NORTH SIDE OF WATER STREET)



TYPICAL ROADWAY SECTION (3)

SCALE: NTS

NOTES:

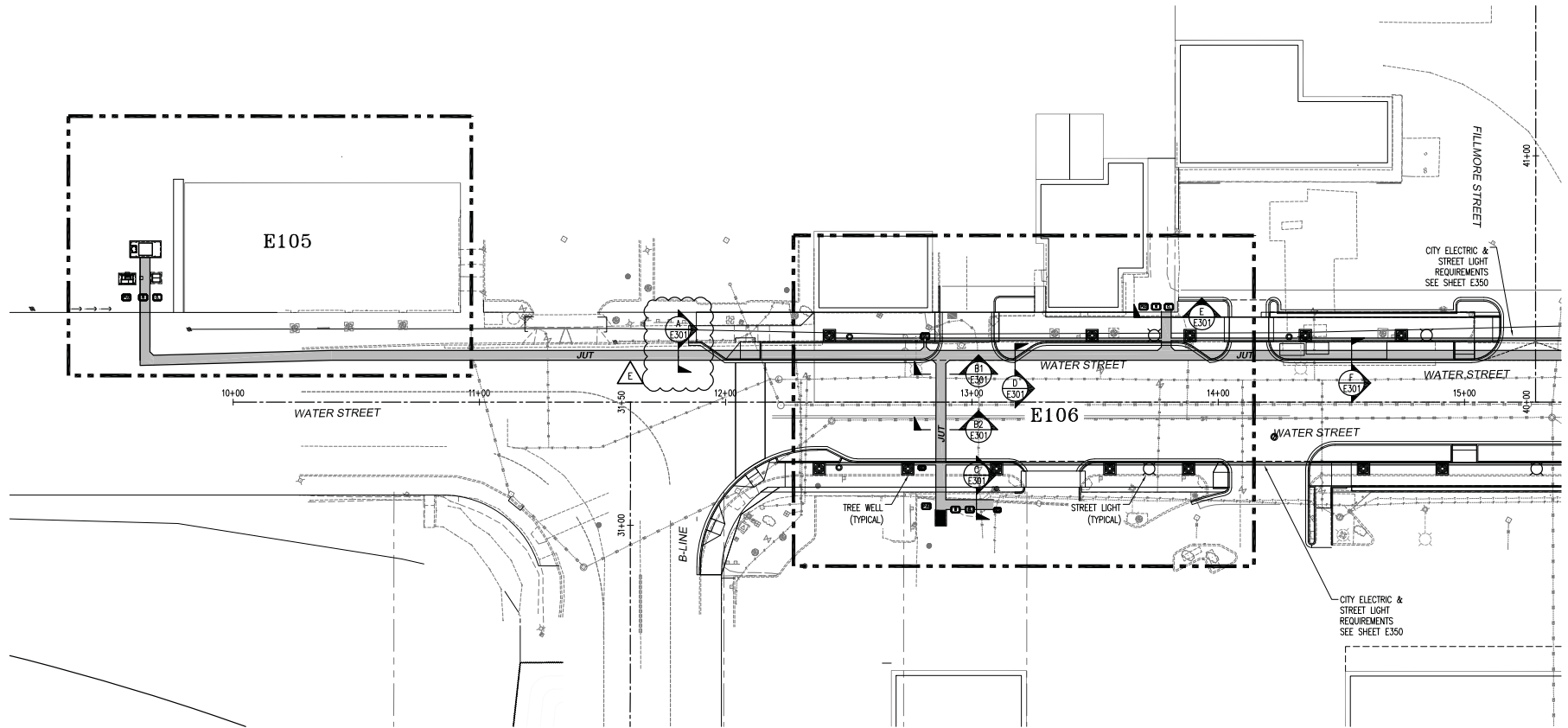
1. TREE WELL CONDUIT BY OTHERS. CITY CONTRACTOR TO COORDINATE TREE WELL CONDUIT INSTALLATION BY OTHERS WITH STREET LIGHTING CONDUIT SYSTEM INSTALLATION. CITY CONTRACTOR RESPONSIBLE FOR BACK FILLING.
2. CITY CONTRACTOR IS RESPONSIBLE FOR STREET LIGHT POLE BASE INSTALLATION. POLE BASE TOP TO MATCH FINISH GRADE.
3. CONDUIT, CONDUIT MATERIAL AND STREET LIGHT POLE BASE PROVIDED BY JEFFERSON COUNTY PUD.

**FOR BID PURPOSES ONLY
NOT FOR CONSTRUCTION**

CONFORMANCE PLAN SET 11/27/17

		Jefferson County PUD STREET LIGHT AND TREE WELL DETAILS	
CONFIDENTIAL		Title:	
D	ADDENDUM #1	RF	11/09/17 MRV
C	ISSUED FOR BID	DJV	10/25/17 MRV
E	ISSUED FOR REVIEW	DJV	09/15/17 MRV
A	ISSUED FOR REVIEW	DJV	08/09/17 MRV
Rev. No.	Description	By	Date
REVISIONS			
Drawn	ED	Date	08/09/17
Eng.	MRV	Date	08/09/17
Chk.	MRV	Date	08/11/17
App.	AJT	Date	-
Proj. No.	531-005	Scale	-
Drawing No.	E352	Rev.	D

Exhibit D



NOTES:

1. DRAWINGS E105 AND E106 CONTAIN AREA SPECIFIC REQUIREMENTS.
2. CONDUIT SECTIONS AS INDICATED.
3. SEE DRAWING E283 FOR CONDUIT ROUTING.
4. CITY CONTRACT RESPONSIBLE FOR JUT STARTING AT STA 11+85.



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NOT FOR CONSTRUCTION

CONFORMANCE PLAN SET 11/27/17



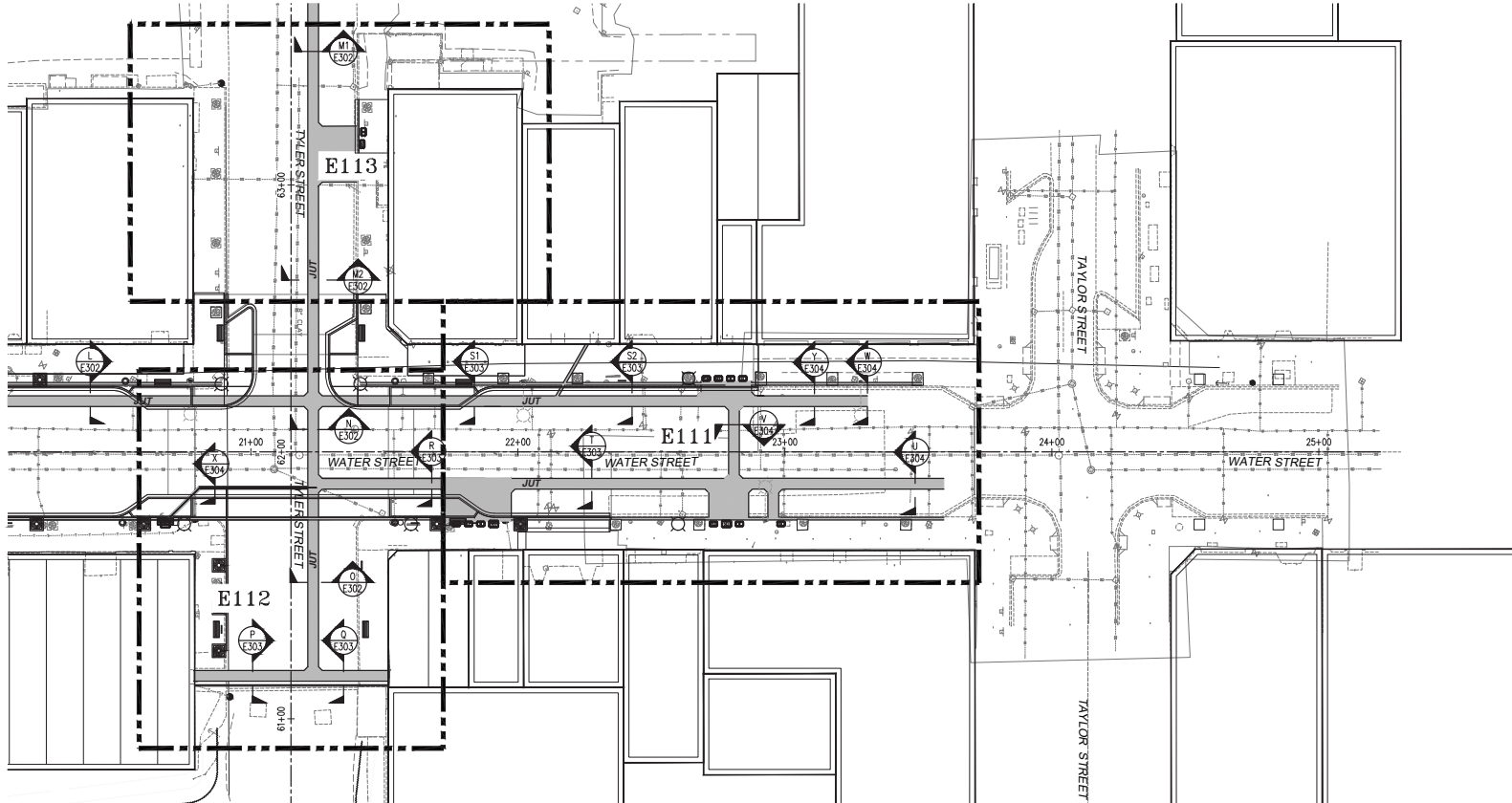
E	ADDENDUM #1	RF	11/09/17	MRV	
D	ISSUED FOR BID	DJV	10/25/17	MRV	
C	ISSUED FOR REVIEW	DJV	09/15/17	MRV	
E	ISSUED FOR DISCUSSION	DJV	09/06/17	MRV	
A	ISSUED FOR DISCUSSION	DJV	08/09/17	MRV	

CONFIDENTIAL

JEFFERSON COUNTY PUD
WATER STREET
PLAN VIEW AND AREA CALLOUT

<p>THE ENGINE, ARCHITECT, SURVEYOR AND PLANNING REQUIRED BY THIS CONTRACT SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF JEFFERSON COUNTY AND THE STATE OF MISSOURI. THE ENGINEER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF JEFFERSON COUNTY AND THE STATE OF MISSOURI. THE ENGINEER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF JEFFERSON COUNTY AND THE STATE OF MISSOURI.</p>	<p>Drawn: DJV Date: 08/08/17 Checked: MRV Date: 08/11/17 Appr.: DJV Date: 08/11/17</p>	<p>Eng: MRV Date: 08/09/17 Appr.: DJV Date: 08/11/17</p>	<p>Drawing No: E101</p>	<p>Proj: 531-005 Scale: 1"=250'</p>
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Exhibit D



NOTES:

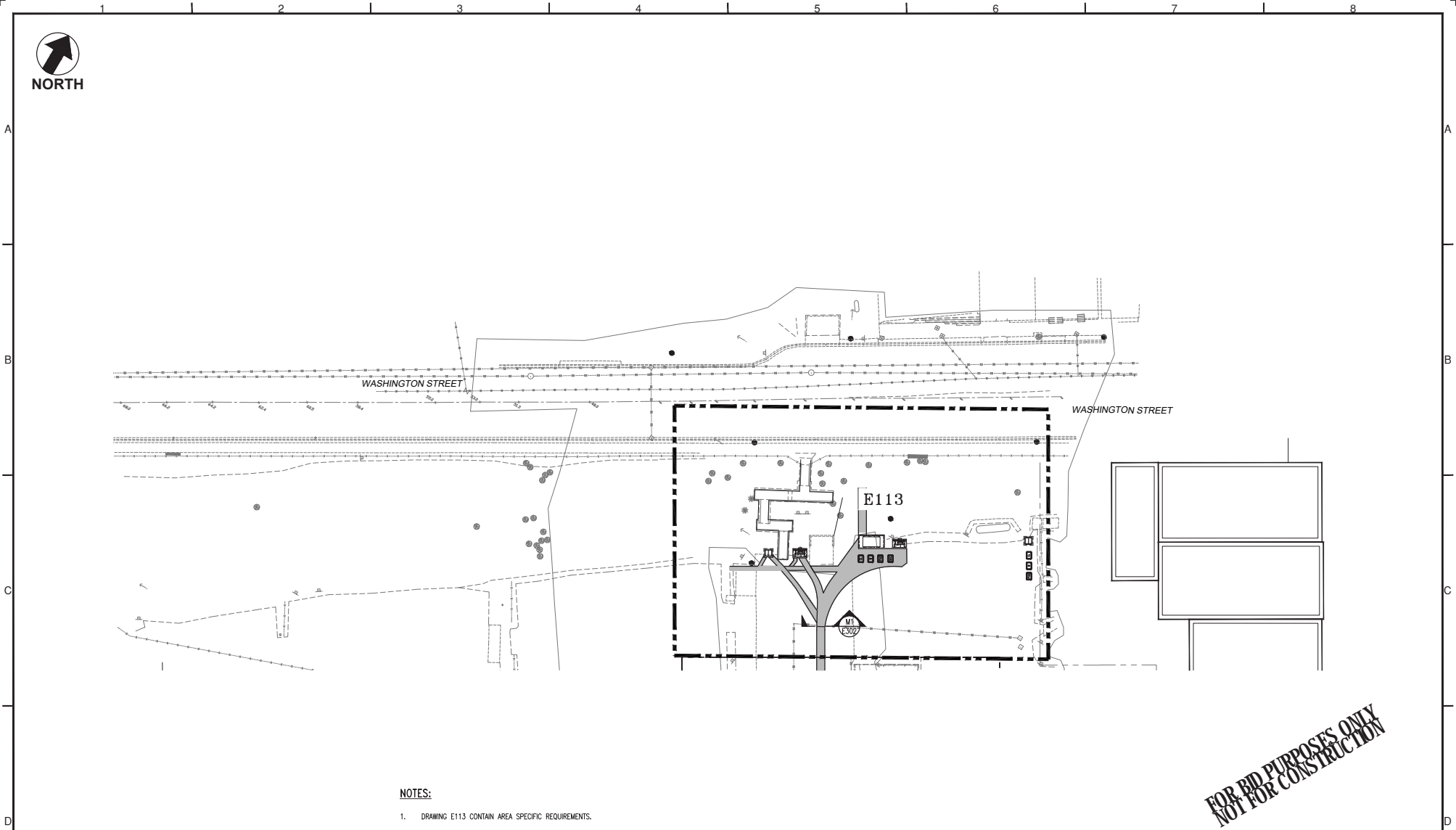
1. DRAWINGS E111, E112, AND E113 CONTAIN AREA SPECIFIC REQUIREMENTS.
2. CONDUIT SECTIONS AS INDICATED.
3. SEE DRAWINGS E286, E287, E288 AND E289 FOR CONDUIT ROUTING.

**FOR BID PURPOSES ONLY
NOT FOR CONSTRUCTION**

CONFORMANCE PLAN SET 11/27/17

<p>Jeffers & Associates, Inc. Professional Engineers, Inc. 1000 N. 10th Street, Suite 100 Jefferson, NC 28645 919-791-1111 Fax: 919-791-1112</p>	Title		JEFFERSON COUNTY PUD		Drawing No. E103	Rev. C	
	PLAN VIEW AND AREA CALLOUT						
CONFIDENTIAL							
C ISSUED FOR BID		DJV	10/25/17	MRV			
B ISSUED FOR REVIEW		DJV	09/15/17	MRV			
A ISSUED FOR DISCUSSION		DJV	08/09/17	MRV			
No. Description		By	Date	App.	Chk.	MRV	Date
REVISIONS							
				Scale		1"=250'	

Exhibit D



NOTES:

1. DRAWING E113 CONTAIN AREA SPECIFIC REQUIREMENTS.
2. CONDUIT SECTIONS AS INDICATED.
3. SEE DRAWINGS E286 FOR AREA 63+15 CONDUIT ROUTING.

**FOR BID PURPOSES ONLY
NOT FOR CONSTRUCTION**

CONFORMANCE PLAN SET 11/27/17

 Jeffrey A. Gammeter Professional Engineer, Inc. 10000 No. Grand Blvd. St. Louis, MO 63114 314-433-1111 Fax: 314-433-1112	Title: JEFFERSON COUNTY PUD		Drawing No. E104		Rev. C
	WATER STREET PLAN VIEW AND AREA CALLOUT		Date: 08/09/17		
CONFIDENTIAL					
C ISSUED FOR BID B ISSUED FOR REVIEW A ISSUED FOR DISCUSSION			D.J.V. 10/25/17 MRV D.J.V. 09/15/17 MRV D.J.V. 08/09/17 MRV	Date: 08/06/17 Engr. MRV Date: 08/11/17 App. A.J.T. Date: ---	
No. Description By Date App.			REVISIONS		
No. Description By Date App.			Proj: 531-005 Scale: 1"=250'		