

**PUBLIC UTILITY DISTRICT NO.1
OF
JEFFERSON COUNTY**

RESOLUTION NO. 2019-30

A Resolution of the Board of Commissioners of Public Utility District (PUD) No. 1 of Jefferson County, Washington, ordering the Segregation of an Assessment on the Assessment Roll of Local Utility District No. 5

WHEREAS, Resolution 92-349, adopted on the 5th day of August 1992: outlined the establishment of the boundary; ordered the installation of the improvement; and provided a payment option for Local Utility District (LUD) No. 5; and

WHEREAS, Resolution 94-380, adopted on the 18th day of May 1994 levied and confirmed an assessment against parcel number 997100602 (Ocean Grove Estates #2 Block 6, Lot 3) in the name of Four Seasons Development Company in the amount of \$10,681.43 for a 3 bedroom connection; and

WHEREAS, the current property owner of parcel number 997100602 wishes to transfer the assessment and the septic connection to parcel number 977100603 (Ocean Grove Estates #2 Block 6, Lot 4); and

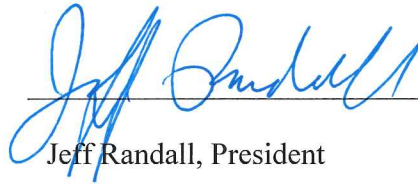
WHEREAS, the current property owner understands that by transferring the assessment from one parcel to another will mean that the assessment and the sewer connection have been transferred and there is not guarantee that the initial parcel will have a sewer connection available; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Public Utility District No. 1 of Jefferson County as follows:


Section 1. A copy of this Resolution shall be delivered to the Treasurer of Jefferson County Washington, who is authorized and directed to make the following segregation upon the Assessment Roll of Local Utility District No. 5

Parcel Number	Legal Description	Number of Bedrooms
From: 977100602	(Ocean Grove Estates #2 Block 6, Lot 3)	0
To: 977100603	(Ocean Grove Estates #2 Block 6, Lot 4)	3

ADOPTED at a regular meeting of the Board of Commissioners of Public Utility District No. 1 of Jefferson County, this 19th day of November 2019.

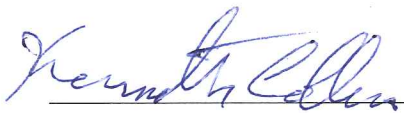


Jeff Randall, President



Dan Toepper, Vice President

ATTEST:



Kenneth Collins, Secretary